

# Collector Records

## Franklin County Collector Information

| Parcel ID: <b>10-5-15.0-3-002-025.000</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Tax Year: <b>2024</b> Acct Num: <b>774039</b>                                                                                                                                                                                                                                                                                                                                  |                |                 |              |           |           |           |            |        |       |                            |        |               |                   |        |      |               |        |      |           |        |      |                      |        |      |                    |        |      |                      |        |      |                                 |        |      |                 |        |      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------|--------------|-----------|-----------|-----------|------------|--------|-------|----------------------------|--------|---------------|-------------------|--------|------|---------------|--------|------|-----------|--------|------|----------------------|--------|------|--------------------|--------|------|----------------------|--------|------|---------------------------------|--------|------|-----------------|--------|------|
| WASH SR CITIZENS HOUSING DEV CORP<br>28 E SIXTH ST<br>WASHINGTON , MO 63090<br>USA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>Valuation</b><br><br>0 Agricultural<br>0 Residential<br>0 Commercial<br><hr/> 0 Total Value                                                                                                                                                                                                                                                                                 |                |                 |              |           |           |           |            |        |       |                            |        |               |                   |        |      |               |        |      |           |        |      |                      |        |      |                    |        |      |                      |        |      |                                 |        |      |                 |        |      |
| <u>Legal Description</u><br><br>HILLCREST APARTMENTS BUILDING<br>#9PT3,4&PT LOT 5&6    MCLEANS ADDN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <table border="0"> <tr> <td><u>Section</u></td> <td><u>Township</u></td> <td><u>Range</u></td> </tr> <tr> <td><b>15</b></td> <td><b>44</b></td> <td><b>1W</b></td> </tr> <tr> <td colspan="2">Doc Number</td> <td>Acres</td> </tr> <tr> <td colspan="2"><b>320-00139</b></td> <td><b>0.0000</b></td> </tr> </table><br><u>Situs:</u> <b>539 W SECOND ST - WASHINGTON 63090</b> | <u>Section</u> | <u>Township</u> | <u>Range</u> | <b>15</b> | <b>44</b> | <b>1W</b> | Doc Number |        | Acres | <b>320-00139</b>           |        | <b>0.0000</b> |                   |        |      |               |        |      |           |        |      |                      |        |      |                    |        |      |                      |        |      |                                 |        |      |                 |        |      |
| <u>Section</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <u>Township</u>                                                                                                                                                                                                                                                                                                                                                                | <u>Range</u>   |                 |              |           |           |           |            |        |       |                            |        |               |                   |        |      |               |        |      |           |        |      |                      |        |      |                    |        |      |                      |        |      |                                 |        |      |                 |        |      |
| <b>15</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>44</b>                                                                                                                                                                                                                                                                                                                                                                      | <b>1W</b>      |                 |              |           |           |           |            |        |       |                            |        |               |                   |        |      |               |        |      |           |        |      |                      |        |      |                    |        |      |                      |        |      |                                 |        |      |                 |        |      |
| Doc Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                | Acres          |                 |              |           |           |           |            |        |       |                            |        |               |                   |        |      |               |        |      |           |        |      |                      |        |      |                    |        |      |                      |        |      |                                 |        |      |                 |        |      |
| <b>320-00139</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                | <b>0.0000</b>  |                 |              |           |           |           |            |        |       |                            |        |               |                   |        |      |               |        |      |           |        |      |                      |        |      |                    |        |      |                      |        |      |                                 |        |      |                 |        |      |
| 0.00 Base Taxes<br>Paid Interest<br>Paid Penalty<br>Late Fees<br>Collector Fees<br><hr/> Total Amt Paid<br><hr/> Total Amt Due                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | *Bankruptcy <input type="checkbox"/><br>Paid <input type="checkbox"/><br>Date Paid:<br>Total Tax Rate <b>5.6798</b><br><br><i>*Call Collector's office for information on properties in bankruptcy!</i>                                                                                                                                                                        |                |                 |              |           |           |           |            |        |       |                            |        |               |                   |        |      |               |        |      |           |        |      |                      |        |      |                    |        |      |                      |        |      |                                 |        |      |                 |        |      |
| <table border="0"> <thead> <tr> <th>Entity Name</th> <th>TaxRate</th> <th>Amount</th> </tr> </thead> <tbody> <tr> <td>STATE</td> <td>0.0300</td> <td>0.00</td> </tr> <tr> <td>COUNTY TAX</td> <td>0.1028</td> <td>0.00</td> </tr> <tr> <td>ROAD,WASHINGTON WASHINGTON</td> <td>0.2005</td> <td>0.00</td> </tr> <tr> <td>SCHOOL,WASHINGTON</td> <td>4.0427</td> <td>0.00</td> </tr> <tr> <td>HOSPITAL,NONE</td> <td>0.0000</td> <td>0.00</td> </tr> <tr> <td>FIRE,NONE</td> <td>0.0000</td> <td>0.00</td> </tr> <tr> <td>COLLEGE,EAST CENTRAL</td> <td>0.4472</td> <td>0.00</td> </tr> <tr> <td>LIBRARY,WASHINGTON</td> <td>0.1949</td> <td>0.00</td> </tr> <tr> <td>AMBULANCE,WASHINGTON</td> <td>0.0000</td> <td>0.00</td> </tr> <tr> <td>FRANKLIN CO SB40 RESOURCE BOARD</td> <td>0.0930</td> <td>0.00</td> </tr> <tr> <td>CITY,WASHINGTON</td> <td>0.5687</td> <td>0.00</td> </tr> </tbody> </table> |                                                                                                                                                                                                                                                                                                                                                                                | Entity Name    | TaxRate         | Amount       | STATE     | 0.0300    | 0.00      | COUNTY TAX | 0.1028 | 0.00  | ROAD,WASHINGTON WASHINGTON | 0.2005 | 0.00          | SCHOOL,WASHINGTON | 4.0427 | 0.00 | HOSPITAL,NONE | 0.0000 | 0.00 | FIRE,NONE | 0.0000 | 0.00 | COLLEGE,EAST CENTRAL | 0.4472 | 0.00 | LIBRARY,WASHINGTON | 0.1949 | 0.00 | AMBULANCE,WASHINGTON | 0.0000 | 0.00 | FRANKLIN CO SB40 RESOURCE BOARD | 0.0930 | 0.00 | CITY,WASHINGTON | 0.5687 | 0.00 |
| Entity Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | TaxRate                                                                                                                                                                                                                                                                                                                                                                        | Amount         |                 |              |           |           |           |            |        |       |                            |        |               |                   |        |      |               |        |      |           |        |      |                      |        |      |                    |        |      |                      |        |      |                                 |        |      |                 |        |      |
| STATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 0.0300                                                                                                                                                                                                                                                                                                                                                                         | 0.00           |                 |              |           |           |           |            |        |       |                            |        |               |                   |        |      |               |        |      |           |        |      |                      |        |      |                    |        |      |                      |        |      |                                 |        |      |                 |        |      |
| COUNTY TAX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 0.1028                                                                                                                                                                                                                                                                                                                                                                         | 0.00           |                 |              |           |           |           |            |        |       |                            |        |               |                   |        |      |               |        |      |           |        |      |                      |        |      |                    |        |      |                      |        |      |                                 |        |      |                 |        |      |
| ROAD,WASHINGTON WASHINGTON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 0.2005                                                                                                                                                                                                                                                                                                                                                                         | 0.00           |                 |              |           |           |           |            |        |       |                            |        |               |                   |        |      |               |        |      |           |        |      |                      |        |      |                    |        |      |                      |        |      |                                 |        |      |                 |        |      |
| SCHOOL,WASHINGTON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 4.0427                                                                                                                                                                                                                                                                                                                                                                         | 0.00           |                 |              |           |           |           |            |        |       |                            |        |               |                   |        |      |               |        |      |           |        |      |                      |        |      |                    |        |      |                      |        |      |                                 |        |      |                 |        |      |
| HOSPITAL,NONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0.0000                                                                                                                                                                                                                                                                                                                                                                         | 0.00           |                 |              |           |           |           |            |        |       |                            |        |               |                   |        |      |               |        |      |           |        |      |                      |        |      |                    |        |      |                      |        |      |                                 |        |      |                 |        |      |
| FIRE,NONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 0.0000                                                                                                                                                                                                                                                                                                                                                                         | 0.00           |                 |              |           |           |           |            |        |       |                            |        |               |                   |        |      |               |        |      |           |        |      |                      |        |      |                    |        |      |                      |        |      |                                 |        |      |                 |        |      |
| COLLEGE,EAST CENTRAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 0.4472                                                                                                                                                                                                                                                                                                                                                                         | 0.00           |                 |              |           |           |           |            |        |       |                            |        |               |                   |        |      |               |        |      |           |        |      |                      |        |      |                    |        |      |                      |        |      |                                 |        |      |                 |        |      |
| LIBRARY,WASHINGTON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 0.1949                                                                                                                                                                                                                                                                                                                                                                         | 0.00           |                 |              |           |           |           |            |        |       |                            |        |               |                   |        |      |               |        |      |           |        |      |                      |        |      |                    |        |      |                      |        |      |                                 |        |      |                 |        |      |
| AMBULANCE,WASHINGTON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 0.0000                                                                                                                                                                                                                                                                                                                                                                         | 0.00           |                 |              |           |           |           |            |        |       |                            |        |               |                   |        |      |               |        |      |           |        |      |                      |        |      |                    |        |      |                      |        |      |                                 |        |      |                 |        |      |
| FRANKLIN CO SB40 RESOURCE BOARD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 0.0930                                                                                                                                                                                                                                                                                                                                                                         | 0.00           |                 |              |           |           |           |            |        |       |                            |        |               |                   |        |      |               |        |      |           |        |      |                      |        |      |                    |        |      |                      |        |      |                                 |        |      |                 |        |      |
| CITY,WASHINGTON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 0.5687                                                                                                                                                                                                                                                                                                                                                                         | 0.00           |                 |              |           |           |           |            |        |       |                            |        |               |                   |        |      |               |        |      |           |        |      |                      |        |      |                    |        |      |                      |        |      |                                 |        |      |                 |        |      |

1328416