

# Collector Records

## Franklin County Collector Information

| Parcel ID: <b>10-5-15.0-3-007-177.000</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Tax Year: <b>2024</b> Acct Num: <b>774006</b>                                                                                                                                                                                                                                                                                                                      |                |                 |              |           |           |           |            |        |       |                            |        |               |                   |        |        |               |        |      |           |        |      |                      |        |       |                    |        |       |                      |        |      |                                 |        |       |                 |        |        |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------|--------------|-----------|-----------|-----------|------------|--------|-------|----------------------------|--------|---------------|-------------------|--------|--------|---------------|--------|------|-----------|--------|------|----------------------|--------|-------|--------------------|--------|-------|----------------------|--------|------|---------------------------------|--------|-------|-----------------|--------|--------|
| <p>K&amp;J HOMES &amp; PROPERTIES LLC</p> <p>4426 OLD STATE RD</p> <p>GERALD , MO 63037</p> <p>USA</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <p><b>Valuation</b></p> <p>0 Agricultural</p> <p><b>20,142</b> Residential</p> <p>0 Commercial</p> <hr/> <p><b>20,142</b> Total Value</p>                                                                                                                                                                                                                          |                |                 |              |           |           |           |            |        |       |                            |        |               |                   |        |        |               |        |      |           |        |      |                      |        |       |                    |        |       |                      |        |      |                                 |        |       |                 |        |        |
| <p><u>Legal Description</u></p> <p>LOT:4 BLK 6 MCLEANS ADDN 2</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <table> <tr> <td><u>Section</u></td> <td><u>Township</u></td> <td><u>Range</u></td> </tr> <tr> <td><b>15</b></td> <td><b>44</b></td> <td><b>1W</b></td> </tr> <tr> <td colspan="2">Doc Number</td> <td>Acres</td> </tr> <tr> <td colspan="2"><b>2305611</b></td> <td><b>0.0000</b></td> </tr> </table> <p><u>Situs:</u> <b>816 EDITH ST - WASHINGTON 63090</b></p> | <u>Section</u> | <u>Township</u> | <u>Range</u> | <b>15</b> | <b>44</b> | <b>1W</b> | Doc Number |        | Acres | <b>2305611</b>             |        | <b>0.0000</b> |                   |        |        |               |        |      |           |        |      |                      |        |       |                    |        |       |                      |        |      |                                 |        |       |                 |        |        |
| <u>Section</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <u>Township</u>                                                                                                                                                                                                                                                                                                                                                    | <u>Range</u>   |                 |              |           |           |           |            |        |       |                            |        |               |                   |        |        |               |        |      |           |        |      |                      |        |       |                    |        |       |                      |        |      |                                 |        |       |                 |        |        |
| <b>15</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>44</b>                                                                                                                                                                                                                                                                                                                                                          | <b>1W</b>      |                 |              |           |           |           |            |        |       |                            |        |               |                   |        |        |               |        |      |           |        |      |                      |        |       |                    |        |       |                      |        |      |                                 |        |       |                 |        |        |
| Doc Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                    | Acres          |                 |              |           |           |           |            |        |       |                            |        |               |                   |        |        |               |        |      |           |        |      |                      |        |       |                    |        |       |                      |        |      |                                 |        |       |                 |        |        |
| <b>2305611</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                    | <b>0.0000</b>  |                 |              |           |           |           |            |        |       |                            |        |               |                   |        |        |               |        |      |           |        |      |                      |        |       |                    |        |       |                      |        |      |                                 |        |       |                 |        |        |
| <p>1144.03 Base Taxes</p> <p>0.00 Paid Interest</p> <p>0.00 Paid Penalty</p> <p>Late Fees</p> <p>Collector Fees</p> <hr/> <p><b>1,144.03</b> Total Amt Paid</p> <hr/> <p>Total Amt Due</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <p>*Bankruptcy <input type="checkbox"/></p> <p>Paid <input checked="" type="checkbox"/></p> <p>Date Paid: <b>12/4/2024</b></p> <p>Total Tax Rate <b>5.6798</b></p> <p><i>*Call Collector's office for information on properties in bankruptcy!</i></p>                                                                                                             |                |                 |              |           |           |           |            |        |       |                            |        |               |                   |        |        |               |        |      |           |        |      |                      |        |       |                    |        |       |                      |        |      |                                 |        |       |                 |        |        |
| <table> <thead> <tr> <th>Entity Name</th> <th>TaxRate</th> <th>Amount</th> </tr> </thead> <tbody> <tr> <td>STATE</td> <td>0.0300</td> <td>6.04</td> </tr> <tr> <td>COUNTY TAX</td> <td>0.1028</td> <td>20.71</td> </tr> <tr> <td>ROAD,WASHINGTON WASHINGTON</td> <td>0.2005</td> <td>40.38</td> </tr> <tr> <td>SCHOOL,WASHINGTON</td> <td>4.0427</td> <td>814.28</td> </tr> <tr> <td>HOSPITAL,NONE</td> <td>0.0000</td> <td>0.00</td> </tr> <tr> <td>FIRE,NONE</td> <td>0.0000</td> <td>0.00</td> </tr> <tr> <td>COLLEGE,EAST CENTRAL</td> <td>0.4472</td> <td>90.08</td> </tr> <tr> <td>LIBRARY,WASHINGTON</td> <td>0.1949</td> <td>39.26</td> </tr> <tr> <td>AMBULANCE,WASHINGTON</td> <td>0.0000</td> <td>0.00</td> </tr> <tr> <td>FRANKLIN CO SB40 RESOURCE BOARD</td> <td>0.0930</td> <td>18.73</td> </tr> <tr> <td>CITY,WASHINGTON</td> <td>0.5687</td> <td>114.55</td> </tr> </tbody> </table> |                                                                                                                                                                                                                                                                                                                                                                    | Entity Name    | TaxRate         | Amount       | STATE     | 0.0300    | 6.04      | COUNTY TAX | 0.1028 | 20.71 | ROAD,WASHINGTON WASHINGTON | 0.2005 | 40.38         | SCHOOL,WASHINGTON | 4.0427 | 814.28 | HOSPITAL,NONE | 0.0000 | 0.00 | FIRE,NONE | 0.0000 | 0.00 | COLLEGE,EAST CENTRAL | 0.4472 | 90.08 | LIBRARY,WASHINGTON | 0.1949 | 39.26 | AMBULANCE,WASHINGTON | 0.0000 | 0.00 | FRANKLIN CO SB40 RESOURCE BOARD | 0.0930 | 18.73 | CITY,WASHINGTON | 0.5687 | 114.55 |
| Entity Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | TaxRate                                                                                                                                                                                                                                                                                                                                                            | Amount         |                 |              |           |           |           |            |        |       |                            |        |               |                   |        |        |               |        |      |           |        |      |                      |        |       |                    |        |       |                      |        |      |                                 |        |       |                 |        |        |
| STATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 0.0300                                                                                                                                                                                                                                                                                                                                                             | 6.04           |                 |              |           |           |           |            |        |       |                            |        |               |                   |        |        |               |        |      |           |        |      |                      |        |       |                    |        |       |                      |        |      |                                 |        |       |                 |        |        |
| COUNTY TAX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 0.1028                                                                                                                                                                                                                                                                                                                                                             | 20.71          |                 |              |           |           |           |            |        |       |                            |        |               |                   |        |        |               |        |      |           |        |      |                      |        |       |                    |        |       |                      |        |      |                                 |        |       |                 |        |        |
| ROAD,WASHINGTON WASHINGTON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 0.2005                                                                                                                                                                                                                                                                                                                                                             | 40.38          |                 |              |           |           |           |            |        |       |                            |        |               |                   |        |        |               |        |      |           |        |      |                      |        |       |                    |        |       |                      |        |      |                                 |        |       |                 |        |        |
| SCHOOL,WASHINGTON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 4.0427                                                                                                                                                                                                                                                                                                                                                             | 814.28         |                 |              |           |           |           |            |        |       |                            |        |               |                   |        |        |               |        |      |           |        |      |                      |        |       |                    |        |       |                      |        |      |                                 |        |       |                 |        |        |
| HOSPITAL,NONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 0.0000                                                                                                                                                                                                                                                                                                                                                             | 0.00           |                 |              |           |           |           |            |        |       |                            |        |               |                   |        |        |               |        |      |           |        |      |                      |        |       |                    |        |       |                      |        |      |                                 |        |       |                 |        |        |
| FIRE,NONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 0.0000                                                                                                                                                                                                                                                                                                                                                             | 0.00           |                 |              |           |           |           |            |        |       |                            |        |               |                   |        |        |               |        |      |           |        |      |                      |        |       |                    |        |       |                      |        |      |                                 |        |       |                 |        |        |
| COLLEGE,EAST CENTRAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 0.4472                                                                                                                                                                                                                                                                                                                                                             | 90.08          |                 |              |           |           |           |            |        |       |                            |        |               |                   |        |        |               |        |      |           |        |      |                      |        |       |                    |        |       |                      |        |      |                                 |        |       |                 |        |        |
| LIBRARY,WASHINGTON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 0.1949                                                                                                                                                                                                                                                                                                                                                             | 39.26          |                 |              |           |           |           |            |        |       |                            |        |               |                   |        |        |               |        |      |           |        |      |                      |        |       |                    |        |       |                      |        |      |                                 |        |       |                 |        |        |
| AMBULANCE,WASHINGTON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 0.0000                                                                                                                                                                                                                                                                                                                                                             | 0.00           |                 |              |           |           |           |            |        |       |                            |        |               |                   |        |        |               |        |      |           |        |      |                      |        |       |                    |        |       |                      |        |      |                                 |        |       |                 |        |        |
| FRANKLIN CO SB40 RESOURCE BOARD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 0.0930                                                                                                                                                                                                                                                                                                                                                             | 18.73          |                 |              |           |           |           |            |        |       |                            |        |               |                   |        |        |               |        |      |           |        |      |                      |        |       |                    |        |       |                      |        |      |                                 |        |       |                 |        |        |
| CITY,WASHINGTON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 0.5687                                                                                                                                                                                                                                                                                                                                                             | 114.55         |                 |              |           |           |           |            |        |       |                            |        |               |                   |        |        |               |        |      |           |        |      |                      |        |       |                    |        |       |                      |        |      |                                 |        |       |                 |        |        |

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