

# Collector Records

Search Collector

Franklin County Collector Information

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                          |                |                 |              |       |        |      |            |        |       |                          |        |        |                                            |        |         |               |        |      |            |        |        |                      |        |        |                         |        |       |                 |        |      |                                 |        |       |            |        |        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------|--------------|-------|--------|------|------------|--------|-------|--------------------------|--------|--------|--------------------------------------------|--------|---------|---------------|--------|------|------------|--------|--------|----------------------|--------|--------|-------------------------|--------|-------|-----------------|--------|------|---------------------------------|--------|-------|------------|--------|--------|
| Parcel ID: 17-8-33.0-0-010-003.290                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Tax Year: 2024      Acct Num: 728400                                                                                                                                                                                                                                                                                     |                |                 |              |       |        |      |            |        |       |                          |        |        |                                            |        |         |               |        |      |            |        |        |                      |        |        |                         |        |       |                 |        |      |                                 |        |       |            |        |        |
| KELLEY,ERIC&<br>HARRIS,TAYLOR<br>676 LINDSEY DR<br>UNION , MO 63084<br>USA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>Valuation</b><br><br>0 Agricultural<br>29,767 Residential<br>0 Commercial<br><hr/> 29,767 Total Value                                                                                                                                                                                                                 |                |                 |              |       |        |      |            |        |       |                          |        |        |                                            |        |         |               |        |      |            |        |        |                      |        |        |                         |        |       |                 |        |      |                                 |        |       |            |        |        |
| <u>Legal Description</u><br><br>LOT:51   KO KO VALLEY 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <table><tr><td><u>Section</u></td><td><u>Township</u></td><td><u>Range</u></td></tr><tr><td>33</td><td>43</td><td>1W</td></tr><tr><td colspan="2">Doc Number</td><td>Acres</td></tr><tr><td colspan="2">2020608</td><td>0.2790</td></tr><tr><td colspan="3"><u>Situs:</u> 676 LINDSEY DR - UNION 63084</td></tr></table> | <u>Section</u> | <u>Township</u> | <u>Range</u> | 33    | 43     | 1W   | Doc Number |        | Acres | 2020608                  |        | 0.2790 | <u>Situs:</u> 676 LINDSEY DR - UNION 63084 |        |         |               |        |      |            |        |        |                      |        |        |                         |        |       |                 |        |      |                                 |        |       |            |        |        |
| <u>Section</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <u>Township</u>                                                                                                                                                                                                                                                                                                          | <u>Range</u>   |                 |              |       |        |      |            |        |       |                          |        |        |                                            |        |         |               |        |      |            |        |        |                      |        |        |                         |        |       |                 |        |      |                                 |        |       |            |        |        |
| 33                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 43                                                                                                                                                                                                                                                                                                                       | 1W             |                 |              |       |        |      |            |        |       |                          |        |        |                                            |        |         |               |        |      |            |        |        |                      |        |        |                         |        |       |                 |        |      |                                 |        |       |            |        |        |
| Doc Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                          | Acres          |                 |              |       |        |      |            |        |       |                          |        |        |                                            |        |         |               |        |      |            |        |        |                      |        |        |                         |        |       |                 |        |      |                                 |        |       |            |        |        |
| 2020608                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                          | 0.2790         |                 |              |       |        |      |            |        |       |                          |        |        |                                            |        |         |               |        |      |            |        |        |                      |        |        |                         |        |       |                 |        |      |                                 |        |       |            |        |        |
| <u>Situs:</u> 676 LINDSEY DR - UNION 63084                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                          |                |                 |              |       |        |      |            |        |       |                          |        |        |                                            |        |         |               |        |      |            |        |        |                      |        |        |                         |        |       |                 |        |      |                                 |        |       |            |        |        |
| 1793.90 Base Taxes<br>Paid Interest<br>Paid Penalty<br><br>0.00 Late Fees<br><br>Collector Fees<br><hr/> <hr/> Total Amt Paid<br><hr/> <b>1,793.90</b> Total Amt Due                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | *Bankruptcy <input type="checkbox"/><br>Paid <input type="checkbox"/><br>Date Paid:<br>Total Tax Rate <b>6.0265</b><br><br><i>*Call Collector's office for information on properties in bankruptcy!</i>                                                                                                                  |                |                 |              |       |        |      |            |        |       |                          |        |        |                                            |        |         |               |        |      |            |        |        |                      |        |        |                         |        |       |                 |        |      |                                 |        |       |            |        |        |
| <table><tr><td>Entity Name</td><td>TaxRate</td><td>Amount</td></tr><tr><td>STATE</td><td>0.0300</td><td>8.93</td></tr><tr><td>COUNTY TAX</td><td>0.1028</td><td>30.60</td></tr><tr><td>ROAD,UNION SPECIAL UNION</td><td>0.2005</td><td>59.68</td></tr><tr><td>SCHOOL,R11</td><td>3.8400</td><td>1143.05</td></tr><tr><td>HOSPITAL,NONE</td><td>0.0000</td><td>0.00</td></tr><tr><td>FIRE,UNION</td><td>0.4233</td><td>126.00</td></tr><tr><td>COLLEGE,EAST CENTRAL</td><td>0.4472</td><td>133.12</td></tr><tr><td>LIBRARY,SCENIC REGIONAL</td><td>0.1908</td><td>56.80</td></tr><tr><td>AMBULANCE,UNION</td><td>0.0097</td><td>2.89</td></tr><tr><td>FRANKLIN CO SB40 RESOURCE BOARD</td><td>0.0930</td><td>27.68</td></tr><tr><td>CITY,UNION</td><td>0.6892</td><td>205.15</td></tr></table> |                                                                                                                                                                                                                                                                                                                          | Entity Name    | TaxRate         | Amount       | STATE | 0.0300 | 8.93 | COUNTY TAX | 0.1028 | 30.60 | ROAD,UNION SPECIAL UNION | 0.2005 | 59.68  | SCHOOL,R11                                 | 3.8400 | 1143.05 | HOSPITAL,NONE | 0.0000 | 0.00 | FIRE,UNION | 0.4233 | 126.00 | COLLEGE,EAST CENTRAL | 0.4472 | 133.12 | LIBRARY,SCENIC REGIONAL | 0.1908 | 56.80 | AMBULANCE,UNION | 0.0097 | 2.89 | FRANKLIN CO SB40 RESOURCE BOARD | 0.0930 | 27.68 | CITY,UNION | 0.6892 | 205.15 |
| Entity Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | TaxRate                                                                                                                                                                                                                                                                                                                  | Amount         |                 |              |       |        |      |            |        |       |                          |        |        |                                            |        |         |               |        |      |            |        |        |                      |        |        |                         |        |       |                 |        |      |                                 |        |       |            |        |        |
| STATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 0.0300                                                                                                                                                                                                                                                                                                                   | 8.93           |                 |              |       |        |      |            |        |       |                          |        |        |                                            |        |         |               |        |      |            |        |        |                      |        |        |                         |        |       |                 |        |      |                                 |        |       |            |        |        |
| COUNTY TAX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 0.1028                                                                                                                                                                                                                                                                                                                   | 30.60          |                 |              |       |        |      |            |        |       |                          |        |        |                                            |        |         |               |        |      |            |        |        |                      |        |        |                         |        |       |                 |        |      |                                 |        |       |            |        |        |
| ROAD,UNION SPECIAL UNION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 0.2005                                                                                                                                                                                                                                                                                                                   | 59.68          |                 |              |       |        |      |            |        |       |                          |        |        |                                            |        |         |               |        |      |            |        |        |                      |        |        |                         |        |       |                 |        |      |                                 |        |       |            |        |        |
| SCHOOL,R11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 3.8400                                                                                                                                                                                                                                                                                                                   | 1143.05        |                 |              |       |        |      |            |        |       |                          |        |        |                                            |        |         |               |        |      |            |        |        |                      |        |        |                         |        |       |                 |        |      |                                 |        |       |            |        |        |
| HOSPITAL,NONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 0.0000                                                                                                                                                                                                                                                                                                                   | 0.00           |                 |              |       |        |      |            |        |       |                          |        |        |                                            |        |         |               |        |      |            |        |        |                      |        |        |                         |        |       |                 |        |      |                                 |        |       |            |        |        |
| FIRE,UNION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 0.4233                                                                                                                                                                                                                                                                                                                   | 126.00         |                 |              |       |        |      |            |        |       |                          |        |        |                                            |        |         |               |        |      |            |        |        |                      |        |        |                         |        |       |                 |        |      |                                 |        |       |            |        |        |
| COLLEGE,EAST CENTRAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 0.4472                                                                                                                                                                                                                                                                                                                   | 133.12         |                 |              |       |        |      |            |        |       |                          |        |        |                                            |        |         |               |        |      |            |        |        |                      |        |        |                         |        |       |                 |        |      |                                 |        |       |            |        |        |
| LIBRARY,SCENIC REGIONAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 0.1908                                                                                                                                                                                                                                                                                                                   | 56.80          |                 |              |       |        |      |            |        |       |                          |        |        |                                            |        |         |               |        |      |            |        |        |                      |        |        |                         |        |       |                 |        |      |                                 |        |       |            |        |        |
| AMBULANCE,UNION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 0.0097                                                                                                                                                                                                                                                                                                                   | 2.89           |                 |              |       |        |      |            |        |       |                          |        |        |                                            |        |         |               |        |      |            |        |        |                      |        |        |                         |        |       |                 |        |      |                                 |        |       |            |        |        |
| FRANKLIN CO SB40 RESOURCE BOARD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 0.0930                                                                                                                                                                                                                                                                                                                   | 27.68          |                 |              |       |        |      |            |        |       |                          |        |        |                                            |        |         |               |        |      |            |        |        |                      |        |        |                         |        |       |                 |        |      |                                 |        |       |            |        |        |
| CITY,UNION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 0.6892                                                                                                                                                                                                                                                                                                                   | 205.15         |                 |              |       |        |      |            |        |       |                          |        |        |                                            |        |         |               |        |      |            |        |        |                      |        |        |                         |        |       |                 |        |      |                                 |        |       |            |        |        |

1282777