

# Collector Records

Search Collector

Franklin County Collector Information

| Parcel ID: 35-2-03.2-0-000-013.000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                 | Tax Year: 2024      Acct Num: 709351                                                                                                                                                                                                                                                                                      |  |                |                 |              |       |        |       |            |        |       |                       |        |         |                                            |        |         |               |        |      |               |        |       |                      |        |        |                         |        |       |                |        |      |                                 |        |       |           |        |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------|-----------------|--------------|-------|--------|-------|------------|--------|-------|-----------------------|--------|---------|--------------------------------------------|--------|---------|---------------|--------|------|---------------|--------|-------|----------------------|--------|--------|-------------------------|--------|-------|----------------|--------|------|---------------------------------|--------|-------|-----------|--------|------|
| SCHATZ,CATHY A&TERRY<br>75 BRIKE RD<br>SULLIVAN , MO 63080<br>USA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                 | <b>Valuation</b><br><br>376 Agricultural<br>40,516 Residential<br>0 Commercial<br><hr/> 40,892 Total Value                                                                                                                                                                                                                |  |                |                 |              |       |        |       |            |        |       |                       |        |         |                                            |        |         |               |        |      |               |        |       |                      |        |        |                         |        |       |                |        |      |                                 |        |       |           |        |      |
| <u>Legal Description</u><br><br>W1/2 NW SE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                 | <table><tr><td><u>Section</u></td><td><u>Township</u></td><td><u>Range</u></td></tr><tr><td>03</td><td>40</td><td>2W</td></tr><tr><td colspan="2">Doc Number</td><td>Acres</td></tr><tr><td colspan="2">1003971</td><td>10.0000</td></tr><tr><td colspan="3"><u>Situs:</u> 75 BRIKE RD - SULLIVAN 63080</td></tr></table> |  | <u>Section</u> | <u>Township</u> | <u>Range</u> | 03    | 40     | 2W    | Doc Number |        | Acres | 1003971               |        | 10.0000 | <u>Situs:</u> 75 BRIKE RD - SULLIVAN 63080 |        |         |               |        |      |               |        |       |                      |        |        |                         |        |       |                |        |      |                                 |        |       |           |        |      |
| <u>Section</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <u>Township</u> | <u>Range</u>                                                                                                                                                                                                                                                                                                              |  |                |                 |              |       |        |       |            |        |       |                       |        |         |                                            |        |         |               |        |      |               |        |       |                      |        |        |                         |        |       |                |        |      |                                 |        |       |           |        |      |
| 03                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 40              | 2W                                                                                                                                                                                                                                                                                                                        |  |                |                 |              |       |        |       |            |        |       |                       |        |         |                                            |        |         |               |        |      |               |        |       |                      |        |        |                         |        |       |                |        |      |                                 |        |       |           |        |      |
| Doc Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                 | Acres                                                                                                                                                                                                                                                                                                                     |  |                |                 |              |       |        |       |            |        |       |                       |        |         |                                            |        |         |               |        |      |               |        |       |                      |        |        |                         |        |       |                |        |      |                                 |        |       |           |        |      |
| 1003971                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                 | 10.0000                                                                                                                                                                                                                                                                                                                   |  |                |                 |              |       |        |       |            |        |       |                       |        |         |                                            |        |         |               |        |      |               |        |       |                      |        |        |                         |        |       |                |        |      |                                 |        |       |           |        |      |
| <u>Situs:</u> 75 BRIKE RD - SULLIVAN 63080                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                 |                                                                                                                                                                                                                                                                                                                           |  |                |                 |              |       |        |       |            |        |       |                       |        |         |                                            |        |         |               |        |      |               |        |       |                      |        |        |                         |        |       |                |        |      |                                 |        |       |           |        |      |
| 2212.72 Base Taxes<br>0.00 Paid Interest<br>0.00 Paid Penalty<br>Late Fees<br>Collector Fees<br><hr/> <b>2,212.72</b> Total Amt Paid<br><hr/> Total Amt Due                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                 | *Bankruptcy <input type="checkbox"/><br>Paid <input checked="" type="checkbox"/><br>Date Paid: 12/4/2024<br>Total Tax Rate 5.4111<br><br><i>*Call Collector's office for information on properties in bankruptcy!</i>                                                                                                     |  |                |                 |              |       |        |       |            |        |       |                       |        |         |                                            |        |         |               |        |      |               |        |       |                      |        |        |                         |        |       |                |        |      |                                 |        |       |           |        |      |
| <table><tr><th>Entity Name</th><th>TaxRate</th><th>Amount</th></tr><tr><td>STATE</td><td>0.0300</td><td>12.27</td></tr><tr><td>COUNTY TAX</td><td>0.1028</td><td>42.04</td></tr><tr><td>ROAD,SULLIVAN,NO CITY</td><td>0.2005</td><td>81.99</td></tr><tr><td>SCHOOL,SULL C2</td><td>4.1331</td><td>1690.11</td></tr><tr><td>HOSPITAL,NONE</td><td>0.0000</td><td>0.00</td></tr><tr><td>FIRE,SULLIVAN</td><td>0.2137</td><td>87.39</td></tr><tr><td>COLLEGE,EAST CENTRAL</td><td>0.4472</td><td>182.87</td></tr><tr><td>LIBRARY,SCENIC REGIONAL</td><td>0.1908</td><td>78.02</td></tr><tr><td>AMBULANCE,NONE</td><td>0.0000</td><td>0.00</td></tr><tr><td>FRANKLIN CO SB40 RESOURCE BOARD</td><td>0.0930</td><td>38.03</td></tr><tr><td>CITY,NONE</td><td>0.0000</td><td>0.00</td></tr></table> <div>1263728</div> |                 |                                                                                                                                                                                                                                                                                                                           |  | Entity Name    | TaxRate         | Amount       | STATE | 0.0300 | 12.27 | COUNTY TAX | 0.1028 | 42.04 | ROAD,SULLIVAN,NO CITY | 0.2005 | 81.99   | SCHOOL,SULL C2                             | 4.1331 | 1690.11 | HOSPITAL,NONE | 0.0000 | 0.00 | FIRE,SULLIVAN | 0.2137 | 87.39 | COLLEGE,EAST CENTRAL | 0.4472 | 182.87 | LIBRARY,SCENIC REGIONAL | 0.1908 | 78.02 | AMBULANCE,NONE | 0.0000 | 0.00 | FRANKLIN CO SB40 RESOURCE BOARD | 0.0930 | 38.03 | CITY,NONE | 0.0000 | 0.00 |
| Entity Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | TaxRate         | Amount                                                                                                                                                                                                                                                                                                                    |  |                |                 |              |       |        |       |            |        |       |                       |        |         |                                            |        |         |               |        |      |               |        |       |                      |        |        |                         |        |       |                |        |      |                                 |        |       |           |        |      |
| STATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 0.0300          | 12.27                                                                                                                                                                                                                                                                                                                     |  |                |                 |              |       |        |       |            |        |       |                       |        |         |                                            |        |         |               |        |      |               |        |       |                      |        |        |                         |        |       |                |        |      |                                 |        |       |           |        |      |
| COUNTY TAX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 0.1028          | 42.04                                                                                                                                                                                                                                                                                                                     |  |                |                 |              |       |        |       |            |        |       |                       |        |         |                                            |        |         |               |        |      |               |        |       |                      |        |        |                         |        |       |                |        |      |                                 |        |       |           |        |      |
| ROAD,SULLIVAN,NO CITY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 0.2005          | 81.99                                                                                                                                                                                                                                                                                                                     |  |                |                 |              |       |        |       |            |        |       |                       |        |         |                                            |        |         |               |        |      |               |        |       |                      |        |        |                         |        |       |                |        |      |                                 |        |       |           |        |      |
| SCHOOL,SULL C2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 4.1331          | 1690.11                                                                                                                                                                                                                                                                                                                   |  |                |                 |              |       |        |       |            |        |       |                       |        |         |                                            |        |         |               |        |      |               |        |       |                      |        |        |                         |        |       |                |        |      |                                 |        |       |           |        |      |
| HOSPITAL,NONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 0.0000          | 0.00                                                                                                                                                                                                                                                                                                                      |  |                |                 |              |       |        |       |            |        |       |                       |        |         |                                            |        |         |               |        |      |               |        |       |                      |        |        |                         |        |       |                |        |      |                                 |        |       |           |        |      |
| FIRE,SULLIVAN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 0.2137          | 87.39                                                                                                                                                                                                                                                                                                                     |  |                |                 |              |       |        |       |            |        |       |                       |        |         |                                            |        |         |               |        |      |               |        |       |                      |        |        |                         |        |       |                |        |      |                                 |        |       |           |        |      |
| COLLEGE,EAST CENTRAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 0.4472          | 182.87                                                                                                                                                                                                                                                                                                                    |  |                |                 |              |       |        |       |            |        |       |                       |        |         |                                            |        |         |               |        |      |               |        |       |                      |        |        |                         |        |       |                |        |      |                                 |        |       |           |        |      |
| LIBRARY,SCENIC REGIONAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 0.1908          | 78.02                                                                                                                                                                                                                                                                                                                     |  |                |                 |              |       |        |       |            |        |       |                       |        |         |                                            |        |         |               |        |      |               |        |       |                      |        |        |                         |        |       |                |        |      |                                 |        |       |           |        |      |
| AMBULANCE,NONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 0.0000          | 0.00                                                                                                                                                                                                                                                                                                                      |  |                |                 |              |       |        |       |            |        |       |                       |        |         |                                            |        |         |               |        |      |               |        |       |                      |        |        |                         |        |       |                |        |      |                                 |        |       |           |        |      |
| FRANKLIN CO SB40 RESOURCE BOARD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 0.0930          | 38.03                                                                                                                                                                                                                                                                                                                     |  |                |                 |              |       |        |       |            |        |       |                       |        |         |                                            |        |         |               |        |      |               |        |       |                      |        |        |                         |        |       |                |        |      |                                 |        |       |           |        |      |
| CITY,NONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 0.0000          | 0.00                                                                                                                                                                                                                                                                                                                      |  |                |                 |              |       |        |       |            |        |       |                       |        |         |                                            |        |         |               |        |      |               |        |       |                      |        |        |                         |        |       |                |        |      |                                 |        |       |           |        |      |