

# Collector Records

Search Collector

Franklin County Collector Information

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                               |                |                 |              |       |        |      |            |        |       |                         |        |        |                                                 |        |        |               |        |      |               |        |       |                      |        |       |                         |        |       |                |        |      |                                 |        |       |                        |        |       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------|--------------|-------|--------|------|------------|--------|-------|-------------------------|--------|--------|-------------------------------------------------|--------|--------|---------------|--------|------|---------------|--------|-------|----------------------|--------|-------|-------------------------|--------|-------|----------------|--------|------|---------------------------------|--------|-------|------------------------|--------|-------|
| Parcel ID: 35-2-04.0-4-006-084.000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Tax Year: 2024      Acct Num: 709563                                                                                                                                                                                                                                                                                          |                |                 |              |       |        |      |            |        |       |                         |        |        |                                                 |        |        |               |        |      |               |        |       |                      |        |       |                         |        |       |                |        |      |                                 |        |       |                        |        |       |
| DREAM KEY PROPERTIES LLC<br>9833 HIGHWAY 185<br>SULLIVAN , MO 63080<br>USA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>Valuation</b><br><br>0 Agricultural<br>14,364 Residential<br>0 Commercial<br><hr/> 14,364 Total Value                                                                                                                                                                                                                      |                |                 |              |       |        |      |            |        |       |                         |        |        |                                                 |        |        |               |        |      |               |        |       |                      |        |       |                         |        |       |                |        |      |                                 |        |       |                        |        |       |
| <u>Legal Description</u><br><br>LOT:22   WARDS HILLS   ADDN 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <table><tr><td><u>Section</u></td><td><u>Township</u></td><td><u>Range</u></td></tr><tr><td>04</td><td>40</td><td>2W</td></tr><tr><td colspan="2">Doc Number</td><td>Acres</td></tr><tr><td colspan="2">2117848</td><td>0.0000</td></tr><tr><td colspan="3"><u>Situs:</u> 810 CHRISTINE ST - SULLIVAN 63080</td></tr></table> | <u>Section</u> | <u>Township</u> | <u>Range</u> | 04    | 40     | 2W   | Doc Number |        | Acres | 2117848                 |        | 0.0000 | <u>Situs:</u> 810 CHRISTINE ST - SULLIVAN 63080 |        |        |               |        |      |               |        |       |                      |        |       |                         |        |       |                |        |      |                                 |        |       |                        |        |       |
| <u>Section</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <u>Township</u>                                                                                                                                                                                                                                                                                                               | <u>Range</u>   |                 |              |       |        |      |            |        |       |                         |        |        |                                                 |        |        |               |        |      |               |        |       |                      |        |       |                         |        |       |                |        |      |                                 |        |       |                        |        |       |
| 04                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 40                                                                                                                                                                                                                                                                                                                            | 2W             |                 |              |       |        |      |            |        |       |                         |        |        |                                                 |        |        |               |        |      |               |        |       |                      |        |       |                         |        |       |                |        |      |                                 |        |       |                        |        |       |
| Doc Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                               | Acres          |                 |              |       |        |      |            |        |       |                         |        |        |                                                 |        |        |               |        |      |               |        |       |                      |        |       |                         |        |       |                |        |      |                                 |        |       |                        |        |       |
| 2117848                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                               | 0.0000         |                 |              |       |        |      |            |        |       |                         |        |        |                                                 |        |        |               |        |      |               |        |       |                      |        |       |                         |        |       |                |        |      |                                 |        |       |                        |        |       |
| <u>Situs:</u> 810 CHRISTINE ST - SULLIVAN 63080                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                               |                |                 |              |       |        |      |            |        |       |                         |        |        |                                                 |        |        |               |        |      |               |        |       |                      |        |       |                         |        |       |                |        |      |                                 |        |       |                        |        |       |
| 799.63 Base Taxes<br>Paid Interest<br>Paid Penalty<br><br>0.00 Late Fees<br><br>Collector Fees<br><hr/> <hr/> Total Amt Paid<br><hr/> <b>799.63</b> Total Amt Due                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | *Bankruptcy <input type="checkbox"/><br>Paid <input type="checkbox"/><br>Date Paid:<br>Total Tax Rate 5.5668<br><br><i>*Call Collector's office for information on properties in bankruptcy!</i>                                                                                                                              |                |                 |              |       |        |      |            |        |       |                         |        |        |                                                 |        |        |               |        |      |               |        |       |                      |        |       |                         |        |       |                |        |      |                                 |        |       |                        |        |       |
| <table><tr><td>Entity Name</td><td>TaxRate</td><td>Amount</td></tr><tr><td>STATE</td><td>0.0300</td><td>4.31</td></tr><tr><td>COUNTY TAX</td><td>0.1028</td><td>14.77</td></tr><tr><td>ROAD,SULLIVAN OAK GROVE</td><td>0.2005</td><td>28.80</td></tr><tr><td>SCHOOL,SULL C2</td><td>4.1331</td><td>593.68</td></tr><tr><td>HOSPITAL,NONE</td><td>0.0000</td><td>0.00</td></tr><tr><td>FIRE,SULLIVAN</td><td>0.2137</td><td>30.70</td></tr><tr><td>COLLEGE,EAST CENTRAL</td><td>0.4472</td><td>64.24</td></tr><tr><td>LIBRARY,SCENIC REGIONAL</td><td>0.1908</td><td>27.41</td></tr><tr><td>AMBULANCE,NONE</td><td>0.0000</td><td>0.00</td></tr><tr><td>FRANKLIN CO SB40 RESOURCE BOARD</td><td>0.0930</td><td>13.36</td></tr><tr><td>CITY,OAK GROVE VILLAGE</td><td>0.1557</td><td>22.36</td></tr></table> <div>1263940</div> |                                                                                                                                                                                                                                                                                                                               | Entity Name    | TaxRate         | Amount       | STATE | 0.0300 | 4.31 | COUNTY TAX | 0.1028 | 14.77 | ROAD,SULLIVAN OAK GROVE | 0.2005 | 28.80  | SCHOOL,SULL C2                                  | 4.1331 | 593.68 | HOSPITAL,NONE | 0.0000 | 0.00 | FIRE,SULLIVAN | 0.2137 | 30.70 | COLLEGE,EAST CENTRAL | 0.4472 | 64.24 | LIBRARY,SCENIC REGIONAL | 0.1908 | 27.41 | AMBULANCE,NONE | 0.0000 | 0.00 | FRANKLIN CO SB40 RESOURCE BOARD | 0.0930 | 13.36 | CITY,OAK GROVE VILLAGE | 0.1557 | 22.36 |
| Entity Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | TaxRate                                                                                                                                                                                                                                                                                                                       | Amount         |                 |              |       |        |      |            |        |       |                         |        |        |                                                 |        |        |               |        |      |               |        |       |                      |        |       |                         |        |       |                |        |      |                                 |        |       |                        |        |       |
| STATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 0.0300                                                                                                                                                                                                                                                                                                                        | 4.31           |                 |              |       |        |      |            |        |       |                         |        |        |                                                 |        |        |               |        |      |               |        |       |                      |        |       |                         |        |       |                |        |      |                                 |        |       |                        |        |       |
| COUNTY TAX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 0.1028                                                                                                                                                                                                                                                                                                                        | 14.77          |                 |              |       |        |      |            |        |       |                         |        |        |                                                 |        |        |               |        |      |               |        |       |                      |        |       |                         |        |       |                |        |      |                                 |        |       |                        |        |       |
| ROAD,SULLIVAN OAK GROVE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 0.2005                                                                                                                                                                                                                                                                                                                        | 28.80          |                 |              |       |        |      |            |        |       |                         |        |        |                                                 |        |        |               |        |      |               |        |       |                      |        |       |                         |        |       |                |        |      |                                 |        |       |                        |        |       |
| SCHOOL,SULL C2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 4.1331                                                                                                                                                                                                                                                                                                                        | 593.68         |                 |              |       |        |      |            |        |       |                         |        |        |                                                 |        |        |               |        |      |               |        |       |                      |        |       |                         |        |       |                |        |      |                                 |        |       |                        |        |       |
| HOSPITAL,NONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 0.0000                                                                                                                                                                                                                                                                                                                        | 0.00           |                 |              |       |        |      |            |        |       |                         |        |        |                                                 |        |        |               |        |      |               |        |       |                      |        |       |                         |        |       |                |        |      |                                 |        |       |                        |        |       |
| FIRE,SULLIVAN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 0.2137                                                                                                                                                                                                                                                                                                                        | 30.70          |                 |              |       |        |      |            |        |       |                         |        |        |                                                 |        |        |               |        |      |               |        |       |                      |        |       |                         |        |       |                |        |      |                                 |        |       |                        |        |       |
| COLLEGE,EAST CENTRAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 0.4472                                                                                                                                                                                                                                                                                                                        | 64.24          |                 |              |       |        |      |            |        |       |                         |        |        |                                                 |        |        |               |        |      |               |        |       |                      |        |       |                         |        |       |                |        |      |                                 |        |       |                        |        |       |
| LIBRARY,SCENIC REGIONAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 0.1908                                                                                                                                                                                                                                                                                                                        | 27.41          |                 |              |       |        |      |            |        |       |                         |        |        |                                                 |        |        |               |        |      |               |        |       |                      |        |       |                         |        |       |                |        |      |                                 |        |       |                        |        |       |
| AMBULANCE,NONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 0.0000                                                                                                                                                                                                                                                                                                                        | 0.00           |                 |              |       |        |      |            |        |       |                         |        |        |                                                 |        |        |               |        |      |               |        |       |                      |        |       |                         |        |       |                |        |      |                                 |        |       |                        |        |       |
| FRANKLIN CO SB40 RESOURCE BOARD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 0.0930                                                                                                                                                                                                                                                                                                                        | 13.36          |                 |              |       |        |      |            |        |       |                         |        |        |                                                 |        |        |               |        |      |               |        |       |                      |        |       |                         |        |       |                |        |      |                                 |        |       |                        |        |       |
| CITY,OAK GROVE VILLAGE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 0.1557                                                                                                                                                                                                                                                                                                                        | 22.36          |                 |              |       |        |      |            |        |       |                         |        |        |                                                 |        |        |               |        |      |               |        |       |                      |        |       |                         |        |       |                |        |      |                                 |        |       |                        |        |       |