

# Collector Records

Search Collector

Franklin County Collector Information

| Parcel ID: 35-2-09.0-2-003-055.100                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Tax Year: 2024      Acct Num: 710002                                                                                                                                                                                                                                                                                             |                |                 |              |       |        |      |            |        |       |                        |        |        |                                                     |        |        |               |        |      |               |        |       |                      |        |       |                         |        |       |                |        |      |                                 |        |       |               |        |       |         |        |       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------|--------------|-------|--------|------|------------|--------|-------|------------------------|--------|--------|-----------------------------------------------------|--------|--------|---------------|--------|------|---------------|--------|-------|----------------------|--------|-------|-------------------------|--------|-------|----------------|--------|------|---------------------------------|--------|-------|---------------|--------|-------|---------|--------|-------|
| KV RENTAL PROPERTIES LLC<br>148 KOCH VALLEY DR<br>SULLIVAN , MO 63080<br>USA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>Valuation</b><br><br>0 Agricultural<br>0 Residential<br><u>12,534</u> Commercial<br>12,534 Total Value                                                                                                                                                                                                                        |                |                 |              |       |        |      |            |        |       |                        |        |        |                                                     |        |        |               |        |      |               |        |       |                      |        |       |                         |        |       |                |        |      |                                 |        |       |               |        |       |         |        |       |
| <u>Legal Description</u><br><br><REBOOT> COMPUTERS AND MORELOT PT 41<br>BRANSON ADDN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <table><tr><td><u>Section</u></td><td><u>Township</u></td><td><u>Range</u></td></tr><tr><td>9</td><td>40</td><td>2W</td></tr><tr><td colspan="2">Doc Number</td><td>Acres</td></tr><tr><td colspan="2">2403949</td><td>0.0400</td></tr><tr><td colspan="3"><u>Situs:</u> 207 E SPRINGFIELD RD - SULLIVAN 63080</td></tr></table> | <u>Section</u> | <u>Township</u> | <u>Range</u> | 9     | 40     | 2W   | Doc Number |        | Acres | 2403949                |        | 0.0400 | <u>Situs:</u> 207 E SPRINGFIELD RD - SULLIVAN 63080 |        |        |               |        |      |               |        |       |                      |        |       |                         |        |       |                |        |      |                                 |        |       |               |        |       |         |        |       |
| <u>Section</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <u>Township</u>                                                                                                                                                                                                                                                                                                                  | <u>Range</u>   |                 |              |       |        |      |            |        |       |                        |        |        |                                                     |        |        |               |        |      |               |        |       |                      |        |       |                         |        |       |                |        |      |                                 |        |       |               |        |       |         |        |       |
| 9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 40                                                                                                                                                                                                                                                                                                                               | 2W             |                 |              |       |        |      |            |        |       |                        |        |        |                                                     |        |        |               |        |      |               |        |       |                      |        |       |                         |        |       |                |        |      |                                 |        |       |               |        |       |         |        |       |
| Doc Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                  | Acres          |                 |              |       |        |      |            |        |       |                        |        |        |                                                     |        |        |               |        |      |               |        |       |                      |        |       |                         |        |       |                |        |      |                                 |        |       |               |        |       |         |        |       |
| 2403949                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                  | 0.0400         |                 |              |       |        |      |            |        |       |                        |        |        |                                                     |        |        |               |        |      |               |        |       |                      |        |       |                         |        |       |                |        |      |                                 |        |       |               |        |       |         |        |       |
| <u>Situs:</u> 207 E SPRINGFIELD RD - SULLIVAN 63080                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                  |                |                 |              |       |        |      |            |        |       |                        |        |        |                                                     |        |        |               |        |      |               |        |       |                      |        |       |                         |        |       |                |        |      |                                 |        |       |               |        |       |         |        |       |
| 788.37 Base Taxes<br>0.00 Paid Interest<br>0.00 Paid Penalty<br>Late Fees<br>Collector Fees<br><u>788.37</u> Total Amt Paid<br>Total Amt Due                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | *Bankruptcy <input type="checkbox"/><br>Paid <input checked="" type="checkbox"/><br>Date Paid: 12/4/2024<br>Total Tax Rate 6.2899<br><br><i>*Call Collector's office for information on properties in bankruptcy!</i>                                                                                                            |                |                 |              |       |        |      |            |        |       |                        |        |        |                                                     |        |        |               |        |      |               |        |       |                      |        |       |                         |        |       |                |        |      |                                 |        |       |               |        |       |         |        |       |
| <table><tr><th>Entity Name</th><th>TaxRate</th><th>Amount</th></tr><tr><td>STATE</td><td>0.0300</td><td>3.76</td></tr><tr><td>COUNTY TAX</td><td>0.1028</td><td>12.88</td></tr><tr><td>ROAD,SULLIVAN SULLIVAN</td><td>0.2005</td><td>25.13</td></tr><tr><td>SCHOOL,SULL C2</td><td>4.1331</td><td>518.04</td></tr><tr><td>HOSPITAL,NONE</td><td>0.0000</td><td>0.00</td></tr><tr><td>FIRE,SULLIVAN</td><td>0.2137</td><td>26.79</td></tr><tr><td>COLLEGE,EAST CENTRAL</td><td>0.4472</td><td>56.05</td></tr><tr><td>LIBRARY,SCENIC REGIONAL</td><td>0.1908</td><td>23.91</td></tr><tr><td>AMBULANCE,NONE</td><td>0.0000</td><td>0.00</td></tr><tr><td>FRANKLIN CO SB40 RESOURCE BOARD</td><td>0.0930</td><td>11.66</td></tr><tr><td>CITY,SULLIVAN</td><td>0.3988</td><td>49.99</td></tr><tr><td>SUR TAX</td><td>0.4800</td><td>60.16</td></tr></table> <div>1264379</div> |                                                                                                                                                                                                                                                                                                                                  | Entity Name    | TaxRate         | Amount       | STATE | 0.0300 | 3.76 | COUNTY TAX | 0.1028 | 12.88 | ROAD,SULLIVAN SULLIVAN | 0.2005 | 25.13  | SCHOOL,SULL C2                                      | 4.1331 | 518.04 | HOSPITAL,NONE | 0.0000 | 0.00 | FIRE,SULLIVAN | 0.2137 | 26.79 | COLLEGE,EAST CENTRAL | 0.4472 | 56.05 | LIBRARY,SCENIC REGIONAL | 0.1908 | 23.91 | AMBULANCE,NONE | 0.0000 | 0.00 | FRANKLIN CO SB40 RESOURCE BOARD | 0.0930 | 11.66 | CITY,SULLIVAN | 0.3988 | 49.99 | SUR TAX | 0.4800 | 60.16 |
| Entity Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | TaxRate                                                                                                                                                                                                                                                                                                                          | Amount         |                 |              |       |        |      |            |        |       |                        |        |        |                                                     |        |        |               |        |      |               |        |       |                      |        |       |                         |        |       |                |        |      |                                 |        |       |               |        |       |         |        |       |
| STATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 0.0300                                                                                                                                                                                                                                                                                                                           | 3.76           |                 |              |       |        |      |            |        |       |                        |        |        |                                                     |        |        |               |        |      |               |        |       |                      |        |       |                         |        |       |                |        |      |                                 |        |       |               |        |       |         |        |       |
| COUNTY TAX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 0.1028                                                                                                                                                                                                                                                                                                                           | 12.88          |                 |              |       |        |      |            |        |       |                        |        |        |                                                     |        |        |               |        |      |               |        |       |                      |        |       |                         |        |       |                |        |      |                                 |        |       |               |        |       |         |        |       |
| ROAD,SULLIVAN SULLIVAN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 0.2005                                                                                                                                                                                                                                                                                                                           | 25.13          |                 |              |       |        |      |            |        |       |                        |        |        |                                                     |        |        |               |        |      |               |        |       |                      |        |       |                         |        |       |                |        |      |                                 |        |       |               |        |       |         |        |       |
| SCHOOL,SULL C2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 4.1331                                                                                                                                                                                                                                                                                                                           | 518.04         |                 |              |       |        |      |            |        |       |                        |        |        |                                                     |        |        |               |        |      |               |        |       |                      |        |       |                         |        |       |                |        |      |                                 |        |       |               |        |       |         |        |       |
| HOSPITAL,NONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 0.0000                                                                                                                                                                                                                                                                                                                           | 0.00           |                 |              |       |        |      |            |        |       |                        |        |        |                                                     |        |        |               |        |      |               |        |       |                      |        |       |                         |        |       |                |        |      |                                 |        |       |               |        |       |         |        |       |
| FIRE,SULLIVAN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 0.2137                                                                                                                                                                                                                                                                                                                           | 26.79          |                 |              |       |        |      |            |        |       |                        |        |        |                                                     |        |        |               |        |      |               |        |       |                      |        |       |                         |        |       |                |        |      |                                 |        |       |               |        |       |         |        |       |
| COLLEGE,EAST CENTRAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 0.4472                                                                                                                                                                                                                                                                                                                           | 56.05          |                 |              |       |        |      |            |        |       |                        |        |        |                                                     |        |        |               |        |      |               |        |       |                      |        |       |                         |        |       |                |        |      |                                 |        |       |               |        |       |         |        |       |
| LIBRARY,SCENIC REGIONAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 0.1908                                                                                                                                                                                                                                                                                                                           | 23.91          |                 |              |       |        |      |            |        |       |                        |        |        |                                                     |        |        |               |        |      |               |        |       |                      |        |       |                         |        |       |                |        |      |                                 |        |       |               |        |       |         |        |       |
| AMBULANCE,NONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 0.0000                                                                                                                                                                                                                                                                                                                           | 0.00           |                 |              |       |        |      |            |        |       |                        |        |        |                                                     |        |        |               |        |      |               |        |       |                      |        |       |                         |        |       |                |        |      |                                 |        |       |               |        |       |         |        |       |
| FRANKLIN CO SB40 RESOURCE BOARD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0.0930                                                                                                                                                                                                                                                                                                                           | 11.66          |                 |              |       |        |      |            |        |       |                        |        |        |                                                     |        |        |               |        |      |               |        |       |                      |        |       |                         |        |       |                |        |      |                                 |        |       |               |        |       |         |        |       |
| CITY,SULLIVAN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 0.3988                                                                                                                                                                                                                                                                                                                           | 49.99          |                 |              |       |        |      |            |        |       |                        |        |        |                                                     |        |        |               |        |      |               |        |       |                      |        |       |                         |        |       |                |        |      |                                 |        |       |               |        |       |         |        |       |
| SUR TAX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 0.4800                                                                                                                                                                                                                                                                                                                           | 60.16          |                 |              |       |        |      |            |        |       |                        |        |        |                                                     |        |        |               |        |      |               |        |       |                      |        |       |                         |        |       |                |        |      |                                 |        |       |               |        |       |         |        |       |