

## Franklin County Collector Information

| Parcel ID: <b>30-3-06.0-0-002-007.000</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Tax Year: <b>2024</b> Acct Num: <b>734589</b>                                                                                                                                                                                                                                                                                                                                   |                |                 |              |           |           |           |            |        |       |                |               |       |            |        |         |               |        |      |               |        |        |                      |        |        |                         |        |       |                    |        |       |                                 |        |       |           |        |      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------|--------------|-----------|-----------|-----------|------------|--------|-------|----------------|---------------|-------|------------|--------|---------|---------------|--------|------|---------------|--------|--------|----------------------|--------|--------|-------------------------|--------|-------|--------------------|--------|-------|---------------------------------|--------|-------|-----------|--------|------|
| THREE C'S PROPERTIES LLC<br>585 CLICK ESTATES DR<br>ST CLAIR , MO 63077<br>USA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>Valuation</b><br><br><b>0</b> Agricultural<br><b>27,259</b> Residential<br><b>0</b> Commercial<br><hr/> <b>27,259</b> Total Value                                                                                                                                                                                                                                            |                |                 |              |           |           |           |            |        |       |                |               |       |            |        |         |               |        |      |               |        |        |                      |        |        |                         |        |       |                    |        |       |                                 |        |       |           |        |      |
| <u>Legal Description</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <table border="0"> <tr> <td><u>Section</u></td> <td><u>Township</u></td> <td><u>Range</u></td> </tr> <tr> <td><b>06</b></td> <td><b>41</b></td> <td><b>1E</b></td> </tr> <tr> <td>Doc Number</td> <td colspan="2">Acres</td> </tr> <tr> <td><b>2204083</b></td> <td colspan="2"><b>1.0000</b></td> </tr> </table><br><u>Situs:</u> <b>1402-1410 GRAVOIS RD - ST CLAIR 63077</b> | <u>Section</u> | <u>Township</u> | <u>Range</u> | <b>06</b> | <b>41</b> | <b>1E</b> | Doc Number | Acres  |       | <b>2204083</b> | <b>1.0000</b> |       |            |        |         |               |        |      |               |        |        |                      |        |        |                         |        |       |                    |        |       |                                 |        |       |           |        |      |
| <u>Section</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <u>Township</u>                                                                                                                                                                                                                                                                                                                                                                 | <u>Range</u>   |                 |              |           |           |           |            |        |       |                |               |       |            |        |         |               |        |      |               |        |        |                      |        |        |                         |        |       |                    |        |       |                                 |        |       |           |        |      |
| <b>06</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>41</b>                                                                                                                                                                                                                                                                                                                                                                       | <b>1E</b>      |                 |              |           |           |           |            |        |       |                |               |       |            |        |         |               |        |      |               |        |        |                      |        |        |                         |        |       |                    |        |       |                                 |        |       |           |        |      |
| Doc Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Acres                                                                                                                                                                                                                                                                                                                                                                           |                |                 |              |           |           |           |            |        |       |                |               |       |            |        |         |               |        |      |               |        |        |                      |        |        |                         |        |       |                    |        |       |                                 |        |       |           |        |      |
| <b>2204083</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>1.0000</b>                                                                                                                                                                                                                                                                                                                                                                   |                |                 |              |           |           |           |            |        |       |                |               |       |            |        |         |               |        |      |               |        |        |                      |        |        |                         |        |       |                    |        |       |                                 |        |       |           |        |      |
| 1486.10 Base Taxes<br>Paid Interest<br>Paid Penalty<br>0.00 Late Fees<br>Collector Fees<br><hr/> Total Amt Paid<br><hr/> <b>1,486.10</b> Total Amt Due                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | *Bankruptcy <input type="checkbox"/><br>Paid <input type="checkbox"/><br>Date Paid:<br>Total Tax Rate <b>5.4518</b><br><br><i>*Call Collector's office for information on properties in bankruptcy!</i>                                                                                                                                                                         |                |                 |              |           |           |           |            |        |       |                |               |       |            |        |         |               |        |      |               |        |        |                      |        |        |                         |        |       |                    |        |       |                                 |        |       |           |        |      |
| <table border="0"> <thead> <tr> <th>Entity Name</th> <th>TaxRate</th> <th>Amount</th> </tr> </thead> <tbody> <tr> <td>STATE</td> <td>0.0300</td> <td>8.18</td> </tr> <tr> <td>COUNTY TAX</td> <td>0.1028</td> <td>28.02</td> </tr> <tr> <td>ROAD,I NO CITY</td> <td>0.2005</td> <td>54.65</td> </tr> <tr> <td>SCHOOL,R13</td> <td>3.6871</td> <td>1005.07</td> </tr> <tr> <td>HOSPITAL,NONE</td> <td>0.0000</td> <td>0.00</td> </tr> <tr> <td>FIRE,ST CLAIR</td> <td>0.4711</td> <td>128.42</td> </tr> <tr> <td>COLLEGE,EAST CENTRAL</td> <td>0.4472</td> <td>121.90</td> </tr> <tr> <td>LIBRARY,SCENIC REGIONAL</td> <td>0.1908</td> <td>52.01</td> </tr> <tr> <td>AMBULANCE,ST CLAIR</td> <td>0.2293</td> <td>62.50</td> </tr> <tr> <td>FRANKLIN CO SB40 RESOURCE BOARD</td> <td>0.0930</td> <td>25.35</td> </tr> <tr> <td>CITY,NONE</td> <td>0.0000</td> <td>0.00</td> </tr> </tbody> </table> |                                                                                                                                                                                                                                                                                                                                                                                 | Entity Name    | TaxRate         | Amount       | STATE     | 0.0300    | 8.18      | COUNTY TAX | 0.1028 | 28.02 | ROAD,I NO CITY | 0.2005        | 54.65 | SCHOOL,R13 | 3.6871 | 1005.07 | HOSPITAL,NONE | 0.0000 | 0.00 | FIRE,ST CLAIR | 0.4711 | 128.42 | COLLEGE,EAST CENTRAL | 0.4472 | 121.90 | LIBRARY,SCENIC REGIONAL | 0.1908 | 52.01 | AMBULANCE,ST CLAIR | 0.2293 | 62.50 | FRANKLIN CO SB40 RESOURCE BOARD | 0.0930 | 25.35 | CITY,NONE | 0.0000 | 0.00 |
| Entity Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | TaxRate                                                                                                                                                                                                                                                                                                                                                                         | Amount         |                 |              |           |           |           |            |        |       |                |               |       |            |        |         |               |        |      |               |        |        |                      |        |        |                         |        |       |                    |        |       |                                 |        |       |           |        |      |
| STATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 0.0300                                                                                                                                                                                                                                                                                                                                                                          | 8.18           |                 |              |           |           |           |            |        |       |                |               |       |            |        |         |               |        |      |               |        |        |                      |        |        |                         |        |       |                    |        |       |                                 |        |       |           |        |      |
| COUNTY TAX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 0.1028                                                                                                                                                                                                                                                                                                                                                                          | 28.02          |                 |              |           |           |           |            |        |       |                |               |       |            |        |         |               |        |      |               |        |        |                      |        |        |                         |        |       |                    |        |       |                                 |        |       |           |        |      |
| ROAD,I NO CITY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 0.2005                                                                                                                                                                                                                                                                                                                                                                          | 54.65          |                 |              |           |           |           |            |        |       |                |               |       |            |        |         |               |        |      |               |        |        |                      |        |        |                         |        |       |                    |        |       |                                 |        |       |           |        |      |
| SCHOOL,R13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 3.6871                                                                                                                                                                                                                                                                                                                                                                          | 1005.07        |                 |              |           |           |           |            |        |       |                |               |       |            |        |         |               |        |      |               |        |        |                      |        |        |                         |        |       |                    |        |       |                                 |        |       |           |        |      |
| HOSPITAL,NONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 0.0000                                                                                                                                                                                                                                                                                                                                                                          | 0.00           |                 |              |           |           |           |            |        |       |                |               |       |            |        |         |               |        |      |               |        |        |                      |        |        |                         |        |       |                    |        |       |                                 |        |       |           |        |      |
| FIRE,ST CLAIR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 0.4711                                                                                                                                                                                                                                                                                                                                                                          | 128.42         |                 |              |           |           |           |            |        |       |                |               |       |            |        |         |               |        |      |               |        |        |                      |        |        |                         |        |       |                    |        |       |                                 |        |       |           |        |      |
| COLLEGE,EAST CENTRAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 0.4472                                                                                                                                                                                                                                                                                                                                                                          | 121.90         |                 |              |           |           |           |            |        |       |                |               |       |            |        |         |               |        |      |               |        |        |                      |        |        |                         |        |       |                    |        |       |                                 |        |       |           |        |      |
| LIBRARY,SCENIC REGIONAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0.1908                                                                                                                                                                                                                                                                                                                                                                          | 52.01          |                 |              |           |           |           |            |        |       |                |               |       |            |        |         |               |        |      |               |        |        |                      |        |        |                         |        |       |                    |        |       |                                 |        |       |           |        |      |
| AMBULANCE,ST CLAIR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 0.2293                                                                                                                                                                                                                                                                                                                                                                          | 62.50          |                 |              |           |           |           |            |        |       |                |               |       |            |        |         |               |        |      |               |        |        |                      |        |        |                         |        |       |                    |        |       |                                 |        |       |           |        |      |
| FRANKLIN CO SB40 RESOURCE BOARD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 0.0930                                                                                                                                                                                                                                                                                                                                                                          | 25.35          |                 |              |           |           |           |            |        |       |                |               |       |            |        |         |               |        |      |               |        |        |                      |        |        |                         |        |       |                    |        |       |                                 |        |       |           |        |      |
| CITY,NONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 0.0000                                                                                                                                                                                                                                                                                                                                                                          | 0.00           |                 |              |           |           |           |            |        |       |                |               |       |            |        |         |               |        |      |               |        |        |                      |        |        |                         |        |       |                    |        |       |                                 |        |       |           |        |      |

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