

# Collector Records

Search Collector

Franklin County Collector Information

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                  |                |                 |              |       |        |      |            |        |       |                |        |        |                                                    |        |        |               |        |      |            |        |        |                  |        |       |                         |        |       |                   |        |       |                                 |        |      |           |        |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------|--------------|-------|--------|------|------------|--------|-------|----------------|--------|--------|----------------------------------------------------|--------|--------|---------------|--------|------|------------|--------|--------|------------------|--------|-------|-------------------------|--------|-------|-------------------|--------|-------|---------------------------------|--------|------|-----------|--------|------|
| Parcel ID: 18-5-15.0-1-001-046.000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Tax Year: 2024      Acct Num: 748999                                                                                                                                                                                                                                                                                             |                |                 |              |       |        |      |            |        |       |                |        |        |                                                    |        |        |               |        |      |            |        |        |                  |        |       |                         |        |       |                   |        |       |                                 |        |      |           |        |      |
| FLEER,ALDWIN<br>7574 HIGHWAY 47<br>UNION , MO 63084<br>USA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>Valuation</b><br><br>0 Agricultural<br>10,361 Residential<br>0 Commercial<br><hr/> 10,361 Total Value                                                                                                                                                                                                                         |                |                 |              |       |        |      |            |        |       |                |        |        |                                                    |        |        |               |        |      |            |        |        |                  |        |       |                         |        |       |                   |        |       |                                 |        |      |           |        |      |
| <u>Legal Description</u><br><br>LOT:31   DEL VISTA ACRES 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <table><tr><td><u>Section</u></td><td><u>Township</u></td><td><u>Range</u></td></tr><tr><td>15</td><td>43</td><td>1E</td></tr><tr><td colspan="2">Doc Number</td><td>Acres</td></tr><tr><td colspan="2">2120748</td><td>2.2700</td></tr><tr><td colspan="3"><u>Situs:</u> 732 DEL VISTA CT - VILLA RIDGE 63089</td></tr></table> | <u>Section</u> | <u>Township</u> | <u>Range</u> | 15    | 43     | 1E   | Doc Number |        | Acres | 2120748        |        | 2.2700 | <u>Situs:</u> 732 DEL VISTA CT - VILLA RIDGE 63089 |        |        |               |        |      |            |        |        |                  |        |       |                         |        |       |                   |        |       |                                 |        |      |           |        |      |
| <u>Section</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <u>Township</u>                                                                                                                                                                                                                                                                                                                  | <u>Range</u>   |                 |              |       |        |      |            |        |       |                |        |        |                                                    |        |        |               |        |      |            |        |        |                  |        |       |                         |        |       |                   |        |       |                                 |        |      |           |        |      |
| 15                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 43                                                                                                                                                                                                                                                                                                                               | 1E             |                 |              |       |        |      |            |        |       |                |        |        |                                                    |        |        |               |        |      |            |        |        |                  |        |       |                         |        |       |                   |        |       |                                 |        |      |           |        |      |
| Doc Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                  | Acres          |                 |              |       |        |      |            |        |       |                |        |        |                                                    |        |        |               |        |      |            |        |        |                  |        |       |                         |        |       |                   |        |       |                                 |        |      |           |        |      |
| 2120748                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                  | 2.2700         |                 |              |       |        |      |            |        |       |                |        |        |                                                    |        |        |               |        |      |            |        |        |                  |        |       |                         |        |       |                   |        |       |                                 |        |      |           |        |      |
| <u>Situs:</u> 732 DEL VISTA CT - VILLA RIDGE 63089                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                  |                |                 |              |       |        |      |            |        |       |                |        |        |                                                    |        |        |               |        |      |            |        |        |                  |        |       |                         |        |       |                   |        |       |                                 |        |      |           |        |      |
| 770.15 Base Taxes<br>Paid Interest<br>Paid Penalty<br><br>0.00 Late Fees<br><br>Collector Fees<br><hr/> <hr/> Total Amt Paid<br><hr/> <b>770.15</b> Total Amt Due                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | *Bankruptcy <input type="checkbox"/><br>Paid <input type="checkbox"/><br>Date Paid:<br>Total Tax Rate <b>7.4331</b><br><br><i>*Call Collector's office for information on properties in bankruptcy!</i>                                                                                                                          |                |                 |              |       |        |      |            |        |       |                |        |        |                                                    |        |        |               |        |      |            |        |        |                  |        |       |                         |        |       |                   |        |       |                                 |        |      |           |        |      |
| <table><tr><td>Entity Name</td><td>TaxRate</td><td>Amount</td></tr><tr><td>STATE</td><td>0.0300</td><td>3.11</td></tr><tr><td>COUNTY TAX</td><td>0.1028</td><td>10.65</td></tr><tr><td>ROAD,1 NO CITY</td><td>0.2005</td><td>20.77</td></tr><tr><td>SCHOOL,R3</td><td>4.8162</td><td>499.01</td></tr><tr><td>HOSPITAL,NONE</td><td>0.0000</td><td>0.00</td></tr><tr><td>FIRE,BOLES</td><td>1.3861</td><td>143.61</td></tr><tr><td>COLLEGE,ST LOUIS</td><td>0.2628</td><td>27.23</td></tr><tr><td>LIBRARY,SCENIC REGIONAL</td><td>0.1908</td><td>19.77</td></tr><tr><td>AMBULANCE,MERAMEC</td><td>0.3509</td><td>36.36</td></tr><tr><td>FRANKLIN CO SB40 RESOURCE BOARD</td><td>0.0930</td><td>9.64</td></tr><tr><td>CITY,NONE</td><td>0.0000</td><td>0.00</td></tr></table> <div>1303376</div> |                                                                                                                                                                                                                                                                                                                                  | Entity Name    | TaxRate         | Amount       | STATE | 0.0300 | 3.11 | COUNTY TAX | 0.1028 | 10.65 | ROAD,1 NO CITY | 0.2005 | 20.77  | SCHOOL,R3                                          | 4.8162 | 499.01 | HOSPITAL,NONE | 0.0000 | 0.00 | FIRE,BOLES | 1.3861 | 143.61 | COLLEGE,ST LOUIS | 0.2628 | 27.23 | LIBRARY,SCENIC REGIONAL | 0.1908 | 19.77 | AMBULANCE,MERAMEC | 0.3509 | 36.36 | FRANKLIN CO SB40 RESOURCE BOARD | 0.0930 | 9.64 | CITY,NONE | 0.0000 | 0.00 |
| Entity Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | TaxRate                                                                                                                                                                                                                                                                                                                          | Amount         |                 |              |       |        |      |            |        |       |                |        |        |                                                    |        |        |               |        |      |            |        |        |                  |        |       |                         |        |       |                   |        |       |                                 |        |      |           |        |      |
| STATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 0.0300                                                                                                                                                                                                                                                                                                                           | 3.11           |                 |              |       |        |      |            |        |       |                |        |        |                                                    |        |        |               |        |      |            |        |        |                  |        |       |                         |        |       |                   |        |       |                                 |        |      |           |        |      |
| COUNTY TAX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 0.1028                                                                                                                                                                                                                                                                                                                           | 10.65          |                 |              |       |        |      |            |        |       |                |        |        |                                                    |        |        |               |        |      |            |        |        |                  |        |       |                         |        |       |                   |        |       |                                 |        |      |           |        |      |
| ROAD,1 NO CITY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 0.2005                                                                                                                                                                                                                                                                                                                           | 20.77          |                 |              |       |        |      |            |        |       |                |        |        |                                                    |        |        |               |        |      |            |        |        |                  |        |       |                         |        |       |                   |        |       |                                 |        |      |           |        |      |
| SCHOOL,R3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 4.8162                                                                                                                                                                                                                                                                                                                           | 499.01         |                 |              |       |        |      |            |        |       |                |        |        |                                                    |        |        |               |        |      |            |        |        |                  |        |       |                         |        |       |                   |        |       |                                 |        |      |           |        |      |
| HOSPITAL,NONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 0.0000                                                                                                                                                                                                                                                                                                                           | 0.00           |                 |              |       |        |      |            |        |       |                |        |        |                                                    |        |        |               |        |      |            |        |        |                  |        |       |                         |        |       |                   |        |       |                                 |        |      |           |        |      |
| FIRE,BOLES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1.3861                                                                                                                                                                                                                                                                                                                           | 143.61         |                 |              |       |        |      |            |        |       |                |        |        |                                                    |        |        |               |        |      |            |        |        |                  |        |       |                         |        |       |                   |        |       |                                 |        |      |           |        |      |
| COLLEGE,ST LOUIS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 0.2628                                                                                                                                                                                                                                                                                                                           | 27.23          |                 |              |       |        |      |            |        |       |                |        |        |                                                    |        |        |               |        |      |            |        |        |                  |        |       |                         |        |       |                   |        |       |                                 |        |      |           |        |      |
| LIBRARY,SCENIC REGIONAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 0.1908                                                                                                                                                                                                                                                                                                                           | 19.77          |                 |              |       |        |      |            |        |       |                |        |        |                                                    |        |        |               |        |      |            |        |        |                  |        |       |                         |        |       |                   |        |       |                                 |        |      |           |        |      |
| AMBULANCE,MERAMEC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 0.3509                                                                                                                                                                                                                                                                                                                           | 36.36          |                 |              |       |        |      |            |        |       |                |        |        |                                                    |        |        |               |        |      |            |        |        |                  |        |       |                         |        |       |                   |        |       |                                 |        |      |           |        |      |
| FRANKLIN CO SB40 RESOURCE BOARD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 0.0930                                                                                                                                                                                                                                                                                                                           | 9.64           |                 |              |       |        |      |            |        |       |                |        |        |                                                    |        |        |               |        |      |            |        |        |                  |        |       |                         |        |       |                   |        |       |                                 |        |      |           |        |      |
| CITY,NONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 0.0000                                                                                                                                                                                                                                                                                                                           | 0.00           |                 |              |       |        |      |            |        |       |                |        |        |                                                    |        |        |               |        |      |            |        |        |                  |        |       |                         |        |       |                   |        |       |                                 |        |      |           |        |      |