

# Collector Records

Search Collector

Franklin County Collector Information

| Parcel ID: <b>35-4-17.0-1-001-176.000</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |         | Tax Year: <b>2024</b> Acct Num: <b>710613</b>                                                                                                                                                                                                                                   |  |             |         |        |       |        |      |            |        |       |                        |        |       |                |        |        |               |        |      |               |        |       |                      |        |       |                         |        |       |                |        |      |                                 |        |       |               |        |       |
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| BTB HOLDINGS LLC<br>PO BOX 25<br>SULLIVAN , MO 63080<br>USA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |         | <b>Valuation</b><br><br>0 Agricultural<br>12,582 Residential<br>0 Commercial<br><hr/> 12,582 Total Value                                                                                                                                                                        |  |             |         |        |       |        |      |            |        |       |                        |        |       |                |        |        |               |        |      |               |        |       |                      |        |       |                         |        |       |                |        |      |                                 |        |       |               |        |       |
| <u>Legal Description</u><br><br>LAKE VIEW ADDNPT BLK1 66X94,N OF MILL ST                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         | <u>Section</u> <u>Township</u> <u>Range</u><br>17                                      40                                      2W<br><br>Doc Number                      Acres<br>1915063                              0.0000<br><br><u>Situs:</u> 517 MILL ST - SULLIVAN 63080 |  |             |         |        |       |        |      |            |        |       |                        |        |       |                |        |        |               |        |      |               |        |       |                      |        |       |                         |        |       |                |        |      |                                 |        |       |               |        |       |
| 731.01 Base Taxes<br>Paid Interest<br>Paid Penalty<br><br>0.00 Late Fees<br><br>Collector Fees<br><hr/> <hr/> Total Amt Paid<br><hr/> <b>731.01</b> Total Amt Due                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |         | *Bankruptcy <input type="checkbox"/><br>Paid <input type="checkbox"/><br>Date Paid:<br>Total Tax Rate <b>5.8099</b><br><br><i>*Call Collector's office for information on properties in bankruptcy!</i>                                                                         |  |             |         |        |       |        |      |            |        |       |                        |        |       |                |        |        |               |        |      |               |        |       |                      |        |       |                         |        |       |                |        |      |                                 |        |       |               |        |       |
| <table><thead><tr><th>Entity Name</th><th>TaxRate</th><th>Amount</th></tr></thead><tbody><tr><td>STATE</td><td>0.0300</td><td>3.77</td></tr><tr><td>COUNTY TAX</td><td>0.1028</td><td>12.93</td></tr><tr><td>ROAD,SULLIVAN SULLIVAN</td><td>0.2005</td><td>25.23</td></tr><tr><td>SCHOOL,SULL C2</td><td>4.1331</td><td>520.03</td></tr><tr><td>HOSPITAL,NONE</td><td>0.0000</td><td>0.00</td></tr><tr><td>FIRE,SULLIVAN</td><td>0.2137</td><td>26.89</td></tr><tr><td>COLLEGE,EAST CENTRAL</td><td>0.4472</td><td>56.27</td></tr><tr><td>LIBRARY,SCENIC REGIONAL</td><td>0.1908</td><td>24.01</td></tr><tr><td>AMBULANCE,NONE</td><td>0.0000</td><td>0.00</td></tr><tr><td>FRANKLIN CO SB40 RESOURCE BOARD</td><td>0.0930</td><td>11.70</td></tr><tr><td>CITY,SULLIVAN</td><td>0.3988</td><td>50.18</td></tr></tbody></table> |         |                                                                                                                                                                                                                                                                                 |  | Entity Name | TaxRate | Amount | STATE | 0.0300 | 3.77 | COUNTY TAX | 0.1028 | 12.93 | ROAD,SULLIVAN SULLIVAN | 0.2005 | 25.23 | SCHOOL,SULL C2 | 4.1331 | 520.03 | HOSPITAL,NONE | 0.0000 | 0.00 | FIRE,SULLIVAN | 0.2137 | 26.89 | COLLEGE,EAST CENTRAL | 0.4472 | 56.27 | LIBRARY,SCENIC REGIONAL | 0.1908 | 24.01 | AMBULANCE,NONE | 0.0000 | 0.00 | FRANKLIN CO SB40 RESOURCE BOARD | 0.0930 | 11.70 | CITY,SULLIVAN | 0.3988 | 50.18 |
| Entity Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | TaxRate | Amount                                                                                                                                                                                                                                                                          |  |             |         |        |       |        |      |            |        |       |                        |        |       |                |        |        |               |        |      |               |        |       |                      |        |       |                         |        |       |                |        |      |                                 |        |       |               |        |       |
| STATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 0.0300  | 3.77                                                                                                                                                                                                                                                                            |  |             |         |        |       |        |      |            |        |       |                        |        |       |                |        |        |               |        |      |               |        |       |                      |        |       |                         |        |       |                |        |      |                                 |        |       |               |        |       |
| COUNTY TAX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 0.1028  | 12.93                                                                                                                                                                                                                                                                           |  |             |         |        |       |        |      |            |        |       |                        |        |       |                |        |        |               |        |      |               |        |       |                      |        |       |                         |        |       |                |        |      |                                 |        |       |               |        |       |
| ROAD,SULLIVAN SULLIVAN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 0.2005  | 25.23                                                                                                                                                                                                                                                                           |  |             |         |        |       |        |      |            |        |       |                        |        |       |                |        |        |               |        |      |               |        |       |                      |        |       |                         |        |       |                |        |      |                                 |        |       |               |        |       |
| SCHOOL,SULL C2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 4.1331  | 520.03                                                                                                                                                                                                                                                                          |  |             |         |        |       |        |      |            |        |       |                        |        |       |                |        |        |               |        |      |               |        |       |                      |        |       |                         |        |       |                |        |      |                                 |        |       |               |        |       |
| HOSPITAL,NONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 0.0000  | 0.00                                                                                                                                                                                                                                                                            |  |             |         |        |       |        |      |            |        |       |                        |        |       |                |        |        |               |        |      |               |        |       |                      |        |       |                         |        |       |                |        |      |                                 |        |       |               |        |       |
| FIRE,SULLIVAN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 0.2137  | 26.89                                                                                                                                                                                                                                                                           |  |             |         |        |       |        |      |            |        |       |                        |        |       |                |        |        |               |        |      |               |        |       |                      |        |       |                         |        |       |                |        |      |                                 |        |       |               |        |       |
| COLLEGE,EAST CENTRAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0.4472  | 56.27                                                                                                                                                                                                                                                                           |  |             |         |        |       |        |      |            |        |       |                        |        |       |                |        |        |               |        |      |               |        |       |                      |        |       |                         |        |       |                |        |      |                                 |        |       |               |        |       |
| LIBRARY,SCENIC REGIONAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 0.1908  | 24.01                                                                                                                                                                                                                                                                           |  |             |         |        |       |        |      |            |        |       |                        |        |       |                |        |        |               |        |      |               |        |       |                      |        |       |                         |        |       |                |        |      |                                 |        |       |               |        |       |
| AMBULANCE,NONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 0.0000  | 0.00                                                                                                                                                                                                                                                                            |  |             |         |        |       |        |      |            |        |       |                        |        |       |                |        |        |               |        |      |               |        |       |                      |        |       |                         |        |       |                |        |      |                                 |        |       |               |        |       |
| FRANKLIN CO SB40 RESOURCE BOARD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 0.0930  | 11.70                                                                                                                                                                                                                                                                           |  |             |         |        |       |        |      |            |        |       |                        |        |       |                |        |        |               |        |      |               |        |       |                      |        |       |                         |        |       |                |        |      |                                 |        |       |               |        |       |
| CITY,SULLIVAN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 0.3988  | 50.18                                                                                                                                                                                                                                                                           |  |             |         |        |       |        |      |            |        |       |                        |        |       |                |        |        |               |        |      |               |        |       |                      |        |       |                         |        |       |                |        |      |                                 |        |       |               |        |       |

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