

# Collector Records

Search Collector

## Franklin County Collector Information

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                       |                |                 |              |       |        |      |            |        |       |                |        |        |                                       |        |      |               |        |      |            |        |      |                      |        |      |                         |        |      |                   |        |      |                                 |        |      |           |        |      |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------|--------------|-------|--------|------|------------|--------|-------|----------------|--------|--------|---------------------------------------|--------|------|---------------|--------|------|------------|--------|------|----------------------|--------|------|-------------------------|--------|------|-------------------|--------|------|---------------------------------|--------|------|-----------|--------|------|
| Parcel ID: 09-7-36.0-0-012-022.400                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Tax Year: 2024      Acct Num: 765174                                                                                                                                                                                                                                                                                  |                |                 |              |       |        |      |            |        |       |                |        |        |                                       |        |      |               |        |      |            |        |      |                      |        |      |                         |        |      |                   |        |      |                                 |        |      |           |        |      |
| WITZIG,JAMIE&JENNIFER REVOCABLE TRUST<br>35 LAKE RD<br>LABADIE , MO 63055<br>USA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>Valuation</b><br><br>40 Agricultural<br>0 Residential<br>0 Commercial<br><hr/> 40 Total Value                                                                                                                                                                                                                      |                |                 |              |       |        |      |            |        |       |                |        |        |                                       |        |      |               |        |      |            |        |      |                      |        |      |                         |        |      |                   |        |      |                                 |        |      |           |        |      |
| <u>Legal Description</u><br><br>LOT: 1A   SMALLWOOD   PLAT 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <table><tr><td><u>Section</u></td><td><u>Township</u></td><td><u>Range</u></td></tr><tr><td>36</td><td>44</td><td>1E</td></tr><tr><td colspan="2">Doc Number</td><td>Acres</td></tr><tr><td colspan="2">2022357</td><td>1.7400</td></tr><tr><td colspan="3"><u>Situs:</u>   LAKE RD - LABADIE 63055</td></tr></table> | <u>Section</u> | <u>Township</u> | <u>Range</u> | 36    | 44     | 1E   | Doc Number |        | Acres | 2022357        |        | 1.7400 | <u>Situs:</u> LAKE RD - LABADIE 63055 |        |      |               |        |      |            |        |      |                      |        |      |                         |        |      |                   |        |      |                                 |        |      |           |        |      |
| <u>Section</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <u>Township</u>                                                                                                                                                                                                                                                                                                       | <u>Range</u>   |                 |              |       |        |      |            |        |       |                |        |        |                                       |        |      |               |        |      |            |        |      |                      |        |      |                         |        |      |                   |        |      |                                 |        |      |           |        |      |
| 36                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 44                                                                                                                                                                                                                                                                                                                    | 1E             |                 |              |       |        |      |            |        |       |                |        |        |                                       |        |      |               |        |      |            |        |      |                      |        |      |                         |        |      |                   |        |      |                                 |        |      |           |        |      |
| Doc Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                       | Acres          |                 |              |       |        |      |            |        |       |                |        |        |                                       |        |      |               |        |      |            |        |      |                      |        |      |                         |        |      |                   |        |      |                                 |        |      |           |        |      |
| 2022357                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                       | 1.7400         |                 |              |       |        |      |            |        |       |                |        |        |                                       |        |      |               |        |      |            |        |      |                      |        |      |                         |        |      |                   |        |      |                                 |        |      |           |        |      |
| <u>Situs:</u> LAKE RD - LABADIE 63055                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                       |                |                 |              |       |        |      |            |        |       |                |        |        |                                       |        |      |               |        |      |            |        |      |                      |        |      |                         |        |      |                   |        |      |                                 |        |      |           |        |      |
| 2.74 Base Taxes<br>0.00 Paid Interest<br>0.00 Paid Penalty<br>Late Fees<br>Collector Fees<br><hr/> <b>2.74</b> Total Amt Paid<br><hr/> Total Amt Due                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | *Bankruptcy <input type="checkbox"/><br>Paid <input checked="" type="checkbox"/><br>Date Paid: 12/4/2024<br>Total Tax Rate <b>6.8440</b><br><br><i>*Call Collector's office for information on properties in bankruptcy!</i>                                                                                          |                |                 |              |       |        |      |            |        |       |                |        |        |                                       |        |      |               |        |      |            |        |      |                      |        |      |                         |        |      |                   |        |      |                                 |        |      |           |        |      |
| <table><tr><td>Entity Name</td><td>TaxRate</td><td>Amount</td></tr><tr><td>STATE</td><td>0.0300</td><td>0.01</td></tr><tr><td>COUNTY TAX</td><td>0.1028</td><td>0.04</td></tr><tr><td>ROAD,1 NO CITY</td><td>0.2005</td><td>0.08</td></tr><tr><td>SCHOOL,WASHINGTON</td><td>4.0427</td><td>1.62</td></tr><tr><td>HOSPITAL,NONE</td><td>0.0000</td><td>0.00</td></tr><tr><td>FIRE,BOLES</td><td>1.3861</td><td>0.55</td></tr><tr><td>COLLEGE,EAST CENTRAL</td><td>0.4472</td><td>0.18</td></tr><tr><td>LIBRARY,SCENIC REGIONAL</td><td>0.1908</td><td>0.08</td></tr><tr><td>AMBULANCE,MERAMEC</td><td>0.3509</td><td>0.14</td></tr><tr><td>FRANKLIN CO SB40 RESOURCE BOARD</td><td>0.0930</td><td>0.04</td></tr><tr><td>CITY,NONE</td><td>0.0000</td><td>0.00</td></tr></table> |                                                                                                                                                                                                                                                                                                                       | Entity Name    | TaxRate         | Amount       | STATE | 0.0300 | 0.01 | COUNTY TAX | 0.1028 | 0.04  | ROAD,1 NO CITY | 0.2005 | 0.08   | SCHOOL,WASHINGTON                     | 4.0427 | 1.62 | HOSPITAL,NONE | 0.0000 | 0.00 | FIRE,BOLES | 1.3861 | 0.55 | COLLEGE,EAST CENTRAL | 0.4472 | 0.18 | LIBRARY,SCENIC REGIONAL | 0.1908 | 0.08 | AMBULANCE,MERAMEC | 0.3509 | 0.14 | FRANKLIN CO SB40 RESOURCE BOARD | 0.0930 | 0.04 | CITY,NONE | 0.0000 | 0.00 |
| Entity Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | TaxRate                                                                                                                                                                                                                                                                                                               | Amount         |                 |              |       |        |      |            |        |       |                |        |        |                                       |        |      |               |        |      |            |        |      |                      |        |      |                         |        |      |                   |        |      |                                 |        |      |           |        |      |
| STATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 0.0300                                                                                                                                                                                                                                                                                                                | 0.01           |                 |              |       |        |      |            |        |       |                |        |        |                                       |        |      |               |        |      |            |        |      |                      |        |      |                         |        |      |                   |        |      |                                 |        |      |           |        |      |
| COUNTY TAX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 0.1028                                                                                                                                                                                                                                                                                                                | 0.04           |                 |              |       |        |      |            |        |       |                |        |        |                                       |        |      |               |        |      |            |        |      |                      |        |      |                         |        |      |                   |        |      |                                 |        |      |           |        |      |
| ROAD,1 NO CITY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 0.2005                                                                                                                                                                                                                                                                                                                | 0.08           |                 |              |       |        |      |            |        |       |                |        |        |                                       |        |      |               |        |      |            |        |      |                      |        |      |                         |        |      |                   |        |      |                                 |        |      |           |        |      |
| SCHOOL,WASHINGTON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 4.0427                                                                                                                                                                                                                                                                                                                | 1.62           |                 |              |       |        |      |            |        |       |                |        |        |                                       |        |      |               |        |      |            |        |      |                      |        |      |                         |        |      |                   |        |      |                                 |        |      |           |        |      |
| HOSPITAL,NONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 0.0000                                                                                                                                                                                                                                                                                                                | 0.00           |                 |              |       |        |      |            |        |       |                |        |        |                                       |        |      |               |        |      |            |        |      |                      |        |      |                         |        |      |                   |        |      |                                 |        |      |           |        |      |
| FIRE,BOLES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1.3861                                                                                                                                                                                                                                                                                                                | 0.55           |                 |              |       |        |      |            |        |       |                |        |        |                                       |        |      |               |        |      |            |        |      |                      |        |      |                         |        |      |                   |        |      |                                 |        |      |           |        |      |
| COLLEGE,EAST CENTRAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0.4472                                                                                                                                                                                                                                                                                                                | 0.18           |                 |              |       |        |      |            |        |       |                |        |        |                                       |        |      |               |        |      |            |        |      |                      |        |      |                         |        |      |                   |        |      |                                 |        |      |           |        |      |
| LIBRARY,SCENIC REGIONAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 0.1908                                                                                                                                                                                                                                                                                                                | 0.08           |                 |              |       |        |      |            |        |       |                |        |        |                                       |        |      |               |        |      |            |        |      |                      |        |      |                         |        |      |                   |        |      |                                 |        |      |           |        |      |
| AMBULANCE,MERAMEC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 0.3509                                                                                                                                                                                                                                                                                                                | 0.14           |                 |              |       |        |      |            |        |       |                |        |        |                                       |        |      |               |        |      |            |        |      |                      |        |      |                         |        |      |                   |        |      |                                 |        |      |           |        |      |
| FRANKLIN CO SB40 RESOURCE BOARD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 0.0930                                                                                                                                                                                                                                                                                                                | 0.04           |                 |              |       |        |      |            |        |       |                |        |        |                                       |        |      |               |        |      |            |        |      |                      |        |      |                         |        |      |                   |        |      |                                 |        |      |           |        |      |
| CITY,NONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 0.0000                                                                                                                                                                                                                                                                                                                | 0.00           |                 |              |       |        |      |            |        |       |                |        |        |                                       |        |      |               |        |      |            |        |      |                      |        |      |                         |        |      |                   |        |      |                                 |        |      |           |        |      |