

# Collector Records

## Franklin County Collector Information

| Parcel ID: <b>18-6-13.0-0-013-034.200</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Tax Year: <b>2024</b> Acct Num: <b>750743</b>                                                                                                                                                                                                                                                                                                                   |                |                 |              |       |        |      |            |        |       |                |        |        |                                                  |        |         |               |        |      |            |        |        |                  |        |       |                         |        |       |                   |        |       |                                 |        |       |           |        |      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------|--------------|-------|--------|------|------------|--------|-------|----------------|--------|--------|--------------------------------------------------|--------|---------|---------------|--------|------|------------|--------|--------|------------------|--------|-------|-------------------------|--------|-------|-------------------|--------|-------|---------------------------------|--------|-------|-----------|--------|------|
| DOOR,MICHAEL A&KIMBERLY A&<br>DOOR,DORIS O<br>390 HIGHWAY AT<br>VILLA RIDGE , MO 63089<br>USA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>Valuation</b><br><br><div>0 Agricultural</div> <div>26,019 Residential</div> <div>0 Commercial</div> <hr/> <div>26,019 Total Value</div>                                                                                                                                                                                                                     |                |                 |              |       |        |      |            |        |       |                |        |        |                                                  |        |         |               |        |      |            |        |        |                  |        |       |                         |        |       |                   |        |       |                                 |        |       |           |        |      |
| <u>Legal Description</u><br><br>LOT:1    DOORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <table border="0"> <tr> <td><u>Section</u></td> <td><u>Township</u></td> <td><u>Range</u></td> </tr> <tr> <td>13</td> <td>43</td> <td>1E</td> </tr> <tr> <td colspan="2">Doc Number</td> <td>Acres</td> </tr> <tr> <td colspan="2">2111119</td> <td>0.0000</td> </tr> <tr> <td colspan="3"><u>Situs:</u> 390 HIGHWAY AT - VILLA RIDGE 63089</td> </tr> </table> | <u>Section</u> | <u>Township</u> | <u>Range</u> | 13    | 43     | 1E   | Doc Number |        | Acres | 2111119        |        | 0.0000 | <u>Situs:</u> 390 HIGHWAY AT - VILLA RIDGE 63089 |        |         |               |        |      |            |        |        |                  |        |       |                         |        |       |                   |        |       |                                 |        |       |           |        |      |
| <u>Section</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <u>Township</u>                                                                                                                                                                                                                                                                                                                                                 | <u>Range</u>   |                 |              |       |        |      |            |        |       |                |        |        |                                                  |        |         |               |        |      |            |        |        |                  |        |       |                         |        |       |                   |        |       |                                 |        |       |           |        |      |
| 13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 43                                                                                                                                                                                                                                                                                                                                                              | 1E             |                 |              |       |        |      |            |        |       |                |        |        |                                                  |        |         |               |        |      |            |        |        |                  |        |       |                         |        |       |                   |        |       |                                 |        |       |           |        |      |
| Doc Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                 | Acres          |                 |              |       |        |      |            |        |       |                |        |        |                                                  |        |         |               |        |      |            |        |        |                  |        |       |                         |        |       |                   |        |       |                                 |        |       |           |        |      |
| 2111119                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                 | 0.0000         |                 |              |       |        |      |            |        |       |                |        |        |                                                  |        |         |               |        |      |            |        |        |                  |        |       |                         |        |       |                   |        |       |                                 |        |       |           |        |      |
| <u>Situs:</u> 390 HIGHWAY AT - VILLA RIDGE 63089                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                 |                |                 |              |       |        |      |            |        |       |                |        |        |                                                  |        |         |               |        |      |            |        |        |                  |        |       |                         |        |       |                   |        |       |                                 |        |       |           |        |      |
| 1934.03 Base Taxes<br>0.00 Paid Interest<br>0.00 Paid Penalty<br>Late Fees<br>Collector Fees<br><hr/> <div>1,934.03 Total Amt Paid</div> <hr/> <div>Total Amt Due</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | *Bankruptcy <input type="checkbox"/><br>Paid <input checked="" type="checkbox"/><br>Date Paid: 12/4/2024<br>Total Tax Rate 7.4331<br><br><i>*Call Collector's office for information on properties in bankruptcy!</i>                                                                                                                                           |                |                 |              |       |        |      |            |        |       |                |        |        |                                                  |        |         |               |        |      |            |        |        |                  |        |       |                         |        |       |                   |        |       |                                 |        |       |           |        |      |
| <table border="0"> <thead> <tr> <th>Entity Name</th> <th>TaxRate</th> <th>Amount</th> </tr> </thead> <tbody> <tr><td>STATE</td><td>0.0300</td><td>7.81</td></tr> <tr><td>COUNTY TAX</td><td>0.1028</td><td>26.75</td></tr> <tr><td>ROAD,1 NO CITY</td><td>0.2005</td><td>52.17</td></tr> <tr><td>SCHOOL,R3</td><td>4.8162</td><td>1253.13</td></tr> <tr><td>HOSPITAL,NONE</td><td>0.0000</td><td>0.00</td></tr> <tr><td>FIRE,BOLES</td><td>1.3861</td><td>360.65</td></tr> <tr><td>COLLEGE,ST LOUIS</td><td>0.2628</td><td>68.38</td></tr> <tr><td>LIBRARY,SCENIC REGIONAL</td><td>0.1908</td><td>49.64</td></tr> <tr><td>AMBULANCE,MERAMEC</td><td>0.3509</td><td>91.30</td></tr> <tr><td>FRANKLIN CO SB40 RESOURCE BOARD</td><td>0.0930</td><td>24.20</td></tr> <tr><td>CITY,NONE</td><td>0.0000</td><td>0.00</td></tr> </tbody> </table> |                                                                                                                                                                                                                                                                                                                                                                 | Entity Name    | TaxRate         | Amount       | STATE | 0.0300 | 7.81 | COUNTY TAX | 0.1028 | 26.75 | ROAD,1 NO CITY | 0.2005 | 52.17  | SCHOOL,R3                                        | 4.8162 | 1253.13 | HOSPITAL,NONE | 0.0000 | 0.00 | FIRE,BOLES | 1.3861 | 360.65 | COLLEGE,ST LOUIS | 0.2628 | 68.38 | LIBRARY,SCENIC REGIONAL | 0.1908 | 49.64 | AMBULANCE,MERAMEC | 0.3509 | 91.30 | FRANKLIN CO SB40 RESOURCE BOARD | 0.0930 | 24.20 | CITY,NONE | 0.0000 | 0.00 |
| Entity Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | TaxRate                                                                                                                                                                                                                                                                                                                                                         | Amount         |                 |              |       |        |      |            |        |       |                |        |        |                                                  |        |         |               |        |      |            |        |        |                  |        |       |                         |        |       |                   |        |       |                                 |        |       |           |        |      |
| STATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 0.0300                                                                                                                                                                                                                                                                                                                                                          | 7.81           |                 |              |       |        |      |            |        |       |                |        |        |                                                  |        |         |               |        |      |            |        |        |                  |        |       |                         |        |       |                   |        |       |                                 |        |       |           |        |      |
| COUNTY TAX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 0.1028                                                                                                                                                                                                                                                                                                                                                          | 26.75          |                 |              |       |        |      |            |        |       |                |        |        |                                                  |        |         |               |        |      |            |        |        |                  |        |       |                         |        |       |                   |        |       |                                 |        |       |           |        |      |
| ROAD,1 NO CITY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 0.2005                                                                                                                                                                                                                                                                                                                                                          | 52.17          |                 |              |       |        |      |            |        |       |                |        |        |                                                  |        |         |               |        |      |            |        |        |                  |        |       |                         |        |       |                   |        |       |                                 |        |       |           |        |      |
| SCHOOL,R3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 4.8162                                                                                                                                                                                                                                                                                                                                                          | 1253.13        |                 |              |       |        |      |            |        |       |                |        |        |                                                  |        |         |               |        |      |            |        |        |                  |        |       |                         |        |       |                   |        |       |                                 |        |       |           |        |      |
| HOSPITAL,NONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 0.0000                                                                                                                                                                                                                                                                                                                                                          | 0.00           |                 |              |       |        |      |            |        |       |                |        |        |                                                  |        |         |               |        |      |            |        |        |                  |        |       |                         |        |       |                   |        |       |                                 |        |       |           |        |      |
| FIRE,BOLES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1.3861                                                                                                                                                                                                                                                                                                                                                          | 360.65         |                 |              |       |        |      |            |        |       |                |        |        |                                                  |        |         |               |        |      |            |        |        |                  |        |       |                         |        |       |                   |        |       |                                 |        |       |           |        |      |
| COLLEGE,ST LOUIS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 0.2628                                                                                                                                                                                                                                                                                                                                                          | 68.38          |                 |              |       |        |      |            |        |       |                |        |        |                                                  |        |         |               |        |      |            |        |        |                  |        |       |                         |        |       |                   |        |       |                                 |        |       |           |        |      |
| LIBRARY,SCENIC REGIONAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 0.1908                                                                                                                                                                                                                                                                                                                                                          | 49.64          |                 |              |       |        |      |            |        |       |                |        |        |                                                  |        |         |               |        |      |            |        |        |                  |        |       |                         |        |       |                   |        |       |                                 |        |       |           |        |      |
| AMBULANCE,MERAMEC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0.3509                                                                                                                                                                                                                                                                                                                                                          | 91.30          |                 |              |       |        |      |            |        |       |                |        |        |                                                  |        |         |               |        |      |            |        |        |                  |        |       |                         |        |       |                   |        |       |                                 |        |       |           |        |      |
| FRANKLIN CO SB40 RESOURCE BOARD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 0.0930                                                                                                                                                                                                                                                                                                                                                          | 24.20          |                 |              |       |        |      |            |        |       |                |        |        |                                                  |        |         |               |        |      |            |        |        |                  |        |       |                         |        |       |                   |        |       |                                 |        |       |           |        |      |
| CITY,NONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 0.0000                                                                                                                                                                                                                                                                                                                                                          | 0.00           |                 |              |       |        |      |            |        |       |                |        |        |                                                  |        |         |               |        |      |            |        |        |                  |        |       |                         |        |       |                   |        |       |                                 |        |       |           |        |      |

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