

# Collector Records

Search Collector

Franklin County Collector Information

| Parcel ID: 35-2-04.0-4-002-030.000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |         | Tax Year: 2024      Acct Num: 709622                                                                                                                                                                                             |  |             |         |        |       |        |       |            |        |       |                         |        |       |                |        |         |               |        |      |               |        |       |                      |        |        |                         |        |       |                |        |      |                                 |        |       |                        |        |       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------|---------|--------|-------|--------|-------|------------|--------|-------|-------------------------|--------|-------|----------------|--------|---------|---------------|--------|------|---------------|--------|-------|----------------------|--------|--------|-------------------------|--------|-------|----------------|--------|------|---------------------------------|--------|-------|------------------------|--------|-------|
| STUBBLEFIELD,BRYAN W&CHERYL L<br>48 NEW ST<br>SULLIVAN , MO 63080<br>USA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |         | <div>Valuation</div> <div>0 Agricultural<br/>35,821 Residential<br/>0 Commercial</div> <div><div></div>35,821 Total Value</div>                                                                                                  |  |             |         |        |       |        |       |            |        |       |                         |        |       |                |        |         |               |        |      |               |        |       |                      |        |        |                         |        |       |                |        |      |                                 |        |       |                        |        |       |
| <div>Legal Description</div> <div>LOT:PT1&amp;PT2    OAK GROVE ADDN 1</div> <div></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         | <div><div>Section</div>04<div>Township</div>40<div>Range</div>2W</div> <div>Doc Number<br/>2015311</div> <div>Acres<br/>0.0000</div> <div>Situs: 48 NEW ST - SULLIVAN 63080</div>                                                |  |             |         |        |       |        |       |            |        |       |                         |        |       |                |        |         |               |        |      |               |        |       |                      |        |        |                         |        |       |                |        |      |                                 |        |       |                        |        |       |
| <div>1994.08 Base Taxes<br/>0.00 Paid Interest<br/>0.00 Paid Penalty<br/>Late Fees<br/>Collector Fees</div> <div><div>1,994.08</div>Total Amt Paid</div> <div>Total Amt Due</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |         | <div>*Bankruptcy <input type="checkbox"/><br/>Paid <input checked="" type="checkbox"/><br/>Date Paid: 12/4/2024<br/>Total Tax Rate 5.5668</div> <div>*Call Collector's office for information on properties in bankruptcy!</div> |  |             |         |        |       |        |       |            |        |       |                         |        |       |                |        |         |               |        |      |               |        |       |                      |        |        |                         |        |       |                |        |      |                                 |        |       |                        |        |       |
| <table><tr><th>Entity Name</th><th>TaxRate</th><th>Amount</th></tr><tr><td>STATE</td><td>0.0300</td><td>10.75</td></tr><tr><td>COUNTY TAX</td><td>0.1028</td><td>36.82</td></tr><tr><td>ROAD,SULLIVAN OAK GROVE</td><td>0.2005</td><td>71.82</td></tr><tr><td>SCHOOL,SULL C2</td><td>4.1331</td><td>1480.52</td></tr><tr><td>HOSPITAL,NONE</td><td>0.0000</td><td>0.00</td></tr><tr><td>FIRE,SULLIVAN</td><td>0.2137</td><td>76.55</td></tr><tr><td>COLLEGE,EAST CENTRAL</td><td>0.4472</td><td>160.19</td></tr><tr><td>LIBRARY,SCENIC REGIONAL</td><td>0.1908</td><td>68.35</td></tr><tr><td>AMBULANCE,NONE</td><td>0.0000</td><td>0.00</td></tr><tr><td>FRANKLIN CO SB40 RESOURCE BOARD</td><td>0.0930</td><td>33.31</td></tr><tr><td>CITY,OAK GROVE VILLAGE</td><td>0.1557</td><td>55.77</td></tr></table> |         |                                                                                                                                                                                                                                  |  | Entity Name | TaxRate | Amount | STATE | 0.0300 | 10.75 | COUNTY TAX | 0.1028 | 36.82 | ROAD,SULLIVAN OAK GROVE | 0.2005 | 71.82 | SCHOOL,SULL C2 | 4.1331 | 1480.52 | HOSPITAL,NONE | 0.0000 | 0.00 | FIRE,SULLIVAN | 0.2137 | 76.55 | COLLEGE,EAST CENTRAL | 0.4472 | 160.19 | LIBRARY,SCENIC REGIONAL | 0.1908 | 68.35 | AMBULANCE,NONE | 0.0000 | 0.00 | FRANKLIN CO SB40 RESOURCE BOARD | 0.0930 | 33.31 | CITY,OAK GROVE VILLAGE | 0.1557 | 55.77 |
| Entity Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | TaxRate | Amount                                                                                                                                                                                                                           |  |             |         |        |       |        |       |            |        |       |                         |        |       |                |        |         |               |        |      |               |        |       |                      |        |        |                         |        |       |                |        |      |                                 |        |       |                        |        |       |
| STATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 0.0300  | 10.75                                                                                                                                                                                                                            |  |             |         |        |       |        |       |            |        |       |                         |        |       |                |        |         |               |        |      |               |        |       |                      |        |        |                         |        |       |                |        |      |                                 |        |       |                        |        |       |
| COUNTY TAX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 0.1028  | 36.82                                                                                                                                                                                                                            |  |             |         |        |       |        |       |            |        |       |                         |        |       |                |        |         |               |        |      |               |        |       |                      |        |        |                         |        |       |                |        |      |                                 |        |       |                        |        |       |
| ROAD,SULLIVAN OAK GROVE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 0.2005  | 71.82                                                                                                                                                                                                                            |  |             |         |        |       |        |       |            |        |       |                         |        |       |                |        |         |               |        |      |               |        |       |                      |        |        |                         |        |       |                |        |      |                                 |        |       |                        |        |       |
| SCHOOL,SULL C2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 4.1331  | 1480.52                                                                                                                                                                                                                          |  |             |         |        |       |        |       |            |        |       |                         |        |       |                |        |         |               |        |      |               |        |       |                      |        |        |                         |        |       |                |        |      |                                 |        |       |                        |        |       |
| HOSPITAL,NONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 0.0000  | 0.00                                                                                                                                                                                                                             |  |             |         |        |       |        |       |            |        |       |                         |        |       |                |        |         |               |        |      |               |        |       |                      |        |        |                         |        |       |                |        |      |                                 |        |       |                        |        |       |
| FIRE,SULLIVAN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 0.2137  | 76.55                                                                                                                                                                                                                            |  |             |         |        |       |        |       |            |        |       |                         |        |       |                |        |         |               |        |      |               |        |       |                      |        |        |                         |        |       |                |        |      |                                 |        |       |                        |        |       |
| COLLEGE,EAST CENTRAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 0.4472  | 160.19                                                                                                                                                                                                                           |  |             |         |        |       |        |       |            |        |       |                         |        |       |                |        |         |               |        |      |               |        |       |                      |        |        |                         |        |       |                |        |      |                                 |        |       |                        |        |       |
| LIBRARY,SCENIC REGIONAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 0.1908  | 68.35                                                                                                                                                                                                                            |  |             |         |        |       |        |       |            |        |       |                         |        |       |                |        |         |               |        |      |               |        |       |                      |        |        |                         |        |       |                |        |      |                                 |        |       |                        |        |       |
| AMBULANCE,NONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 0.0000  | 0.00                                                                                                                                                                                                                             |  |             |         |        |       |        |       |            |        |       |                         |        |       |                |        |         |               |        |      |               |        |       |                      |        |        |                         |        |       |                |        |      |                                 |        |       |                        |        |       |
| FRANKLIN CO SB40 RESOURCE BOARD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 0.0930  | 33.31                                                                                                                                                                                                                            |  |             |         |        |       |        |       |            |        |       |                         |        |       |                |        |         |               |        |      |               |        |       |                      |        |        |                         |        |       |                |        |      |                                 |        |       |                        |        |       |
| CITY,OAK GROVE VILLAGE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 0.1557  | 55.77                                                                                                                                                                                                                            |  |             |         |        |       |        |       |            |        |       |                         |        |       |                |        |         |               |        |      |               |        |       |                      |        |        |                         |        |       |                |        |      |                                 |        |       |                        |        |       |

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