

## Franklin County Collector Information

| Parcel ID: <b>29-6-13.0-0-000-001.200</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Tax Year: <b>2024</b> Acct Num: <b>733595</b>                                                                                                                                                                                      |             |         |        |       |        |      |            |        |       |                |        |       |            |        |        |               |        |      |               |        |       |                      |        |       |                         |        |       |                    |        |       |                                 |        |      |           |        |      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------|--------|-------|--------|------|------------|--------|-------|----------------|--------|-------|------------|--------|--------|---------------|--------|------|---------------|--------|-------|----------------------|--------|-------|-------------------------|--------|-------|--------------------|--------|-------|---------------------------------|--------|------|-----------|--------|------|
| GLOVER,BRAD&JENNIFER<br>3975 BURLAGE RD<br>LONEDELL , MO 63060<br>USA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>Valuation</b><br><br><b>0</b> Agricultural<br><b>10,268</b> Residential<br><b>0</b> Commercial<br><hr/> <b>10,268</b> Total Value                                                                                               |             |         |        |       |        |      |            |        |       |                |        |       |            |        |        |               |        |      |               |        |       |                      |        |       |                         |        |       |                    |        |       |                                 |        |      |           |        |      |
| <u>Legal Description</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <u>Section</u> <u>Township</u> <u>Range</u><br><b>13</b> <b>41</b> <b>1W</b><br>Doc Number                      Acres<br><b>2201485</b> <b>4.0000</b><br><br><u>Situs:</u> <b>675 MERAMEC SHORES DR - ST</b><br><b>CLAIR 63077</b> |             |         |        |       |        |      |            |        |       |                |        |       |            |        |        |               |        |      |               |        |       |                      |        |       |                         |        |       |                    |        |       |                                 |        |      |           |        |      |
| 559.79 Base Taxes<br>Paid Interest<br>Paid Penalty<br>0.00 Late Fees<br>Collector Fees<br><hr/> Total Amt Paid<br><hr/> <b>559.79</b> Total Amt Due                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | *Bankruptcy <input type="checkbox"/><br>Paid <input type="checkbox"/><br>Date Paid:<br>Total Tax Rate <b>5.4518</b><br><br><i>*Call Collector's office for information on properties in bankruptcy!</i>                            |             |         |        |       |        |      |            |        |       |                |        |       |            |        |        |               |        |      |               |        |       |                      |        |       |                         |        |       |                    |        |       |                                 |        |      |           |        |      |
| <table border="1"> <thead> <tr> <th>Entity Name</th> <th>TaxRate</th> <th>Amount</th> </tr> </thead> <tbody> <tr><td>STATE</td><td>0.0300</td><td>3.08</td></tr> <tr><td>COUNTY TAX</td><td>0.1028</td><td>10.56</td></tr> <tr><td>ROAD,I NO CITY</td><td>0.2005</td><td>20.59</td></tr> <tr><td>SCHOOL,R13</td><td>3.6871</td><td>378.59</td></tr> <tr><td>HOSPITAL,NONE</td><td>0.0000</td><td>0.00</td></tr> <tr><td>FIRE,ST CLAIR</td><td>0.4711</td><td>48.37</td></tr> <tr><td>COLLEGE,EAST CENTRAL</td><td>0.4472</td><td>45.92</td></tr> <tr><td>LIBRARY,SCENIC REGIONAL</td><td>0.1908</td><td>19.59</td></tr> <tr><td>AMBULANCE,ST CLAIR</td><td>0.2293</td><td>23.54</td></tr> <tr><td>FRANKLIN CO SB40 RESOURCE BOARD</td><td>0.0930</td><td>9.55</td></tr> <tr><td>CITY,NONE</td><td>0.0000</td><td>0.00</td></tr> </tbody> </table> |                                                                                                                                                                                                                                    | Entity Name | TaxRate | Amount | STATE | 0.0300 | 3.08 | COUNTY TAX | 0.1028 | 10.56 | ROAD,I NO CITY | 0.2005 | 20.59 | SCHOOL,R13 | 3.6871 | 378.59 | HOSPITAL,NONE | 0.0000 | 0.00 | FIRE,ST CLAIR | 0.4711 | 48.37 | COLLEGE,EAST CENTRAL | 0.4472 | 45.92 | LIBRARY,SCENIC REGIONAL | 0.1908 | 19.59 | AMBULANCE,ST CLAIR | 0.2293 | 23.54 | FRANKLIN CO SB40 RESOURCE BOARD | 0.0930 | 9.55 | CITY,NONE | 0.0000 | 0.00 |
| Entity Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | TaxRate                                                                                                                                                                                                                            | Amount      |         |        |       |        |      |            |        |       |                |        |       |            |        |        |               |        |      |               |        |       |                      |        |       |                         |        |       |                    |        |       |                                 |        |      |           |        |      |
| STATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 0.0300                                                                                                                                                                                                                             | 3.08        |         |        |       |        |      |            |        |       |                |        |       |            |        |        |               |        |      |               |        |       |                      |        |       |                         |        |       |                    |        |       |                                 |        |      |           |        |      |
| COUNTY TAX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 0.1028                                                                                                                                                                                                                             | 10.56       |         |        |       |        |      |            |        |       |                |        |       |            |        |        |               |        |      |               |        |       |                      |        |       |                         |        |       |                    |        |       |                                 |        |      |           |        |      |
| ROAD,I NO CITY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 0.2005                                                                                                                                                                                                                             | 20.59       |         |        |       |        |      |            |        |       |                |        |       |            |        |        |               |        |      |               |        |       |                      |        |       |                         |        |       |                    |        |       |                                 |        |      |           |        |      |
| SCHOOL,R13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 3.6871                                                                                                                                                                                                                             | 378.59      |         |        |       |        |      |            |        |       |                |        |       |            |        |        |               |        |      |               |        |       |                      |        |       |                         |        |       |                    |        |       |                                 |        |      |           |        |      |
| HOSPITAL,NONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 0.0000                                                                                                                                                                                                                             | 0.00        |         |        |       |        |      |            |        |       |                |        |       |            |        |        |               |        |      |               |        |       |                      |        |       |                         |        |       |                    |        |       |                                 |        |      |           |        |      |
| FIRE,ST CLAIR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 0.4711                                                                                                                                                                                                                             | 48.37       |         |        |       |        |      |            |        |       |                |        |       |            |        |        |               |        |      |               |        |       |                      |        |       |                         |        |       |                    |        |       |                                 |        |      |           |        |      |
| COLLEGE,EAST CENTRAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 0.4472                                                                                                                                                                                                                             | 45.92       |         |        |       |        |      |            |        |       |                |        |       |            |        |        |               |        |      |               |        |       |                      |        |       |                         |        |       |                    |        |       |                                 |        |      |           |        |      |
| LIBRARY,SCENIC REGIONAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0.1908                                                                                                                                                                                                                             | 19.59       |         |        |       |        |      |            |        |       |                |        |       |            |        |        |               |        |      |               |        |       |                      |        |       |                         |        |       |                    |        |       |                                 |        |      |           |        |      |
| AMBULANCE,ST CLAIR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 0.2293                                                                                                                                                                                                                             | 23.54       |         |        |       |        |      |            |        |       |                |        |       |            |        |        |               |        |      |               |        |       |                      |        |       |                         |        |       |                    |        |       |                                 |        |      |           |        |      |
| FRANKLIN CO SB40 RESOURCE BOARD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 0.0930                                                                                                                                                                                                                             | 9.55        |         |        |       |        |      |            |        |       |                |        |       |            |        |        |               |        |      |               |        |       |                      |        |       |                         |        |       |                    |        |       |                                 |        |      |           |        |      |
| CITY,NONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 0.0000                                                                                                                                                                                                                             | 0.00        |         |        |       |        |      |            |        |       |                |        |       |            |        |        |               |        |      |               |        |       |                      |        |       |                         |        |       |                    |        |       |                                 |        |      |           |        |      |

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