

## Franklin County Collector Information

| Parcel ID: <b>35-4-17.0-1-004-040.000</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Tax Year: <b>2024</b> Acct Num: <b>711993</b>                                                                                                                                                                        |             |         |        |       |        |      |            |        |       |                        |        |       |                |        |        |               |        |      |               |        |       |                      |        |       |                         |        |       |                |        |      |                                 |        |       |               |        |       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------|--------|-------|--------|------|------------|--------|-------|------------------------|--------|-------|----------------|--------|--------|---------------|--------|------|---------------|--------|-------|----------------------|--------|-------|-------------------------|--------|-------|----------------|--------|------|---------------------------------|--------|-------|---------------|--------|-------|
| JVEE PROPERTIES LLC<br>555 WALMART DR<br>SULLIVAN , MO 63080<br>USA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>Valuation</b><br><br><b>0</b> Agricultural<br><b>13,902</b> Residential<br><b>0</b> Commercial<br><hr/> <b>13,902</b> Total Value                                                                                 |             |         |        |       |        |      |            |        |       |                        |        |       |                |        |        |               |        |      |               |        |       |                      |        |       |                         |        |       |                |        |      |                                 |        |       |               |        |       |
| <u>Legal Description</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <u>Section</u> <u>Township</u> <u>Range</u><br><b>17</b> <b>40</b> <b>2W</b><br><br>Doc Number                      Acres<br><b>0803909</b> <b>0.0000</b><br><br><u>Situs:</u> <b>404 ELMONT RD - SULLIVAN 63080</b> |             |         |        |       |        |      |            |        |       |                        |        |       |                |        |        |               |        |      |               |        |       |                      |        |       |                         |        |       |                |        |      |                                 |        |       |               |        |       |
| 807.69 Base Taxes<br>Paid Interest<br>Paid Penalty<br>0.00 Late Fees<br>Collector Fees<br><hr/> Total Amt Paid<br><hr/> <b>807.69</b> Total Amt Due                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | *Bankruptcy <input type="checkbox"/><br>Paid <input type="checkbox"/><br>Date Paid:<br>Total Tax Rate <b>5.8099</b><br><br><i>*Call Collector's office for information on properties in bankruptcy!</i>              |             |         |        |       |        |      |            |        |       |                        |        |       |                |        |        |               |        |      |               |        |       |                      |        |       |                         |        |       |                |        |      |                                 |        |       |               |        |       |
| <table border="1"> <thead> <tr> <th>Entity Name</th> <th>TaxRate</th> <th>Amount</th> </tr> </thead> <tbody> <tr><td>STATE</td><td>0.0300</td><td>4.17</td></tr> <tr><td>COUNTY TAX</td><td>0.1028</td><td>14.29</td></tr> <tr><td>ROAD,SULLIVAN SULLIVAN</td><td>0.2005</td><td>27.87</td></tr> <tr><td>SCHOOL,SULL C2</td><td>4.1331</td><td>574.58</td></tr> <tr><td>HOSPITAL,NONE</td><td>0.0000</td><td>0.00</td></tr> <tr><td>FIRE,SULLIVAN</td><td>0.2137</td><td>29.71</td></tr> <tr><td>COLLEGE,EAST CENTRAL</td><td>0.4472</td><td>62.17</td></tr> <tr><td>LIBRARY,SCENIC REGIONAL</td><td>0.1908</td><td>26.53</td></tr> <tr><td>AMBULANCE,NONE</td><td>0.0000</td><td>0.00</td></tr> <tr><td>FRANKLIN CO SB40 RESOURCE BOARD</td><td>0.0930</td><td>12.93</td></tr> <tr><td>CITY,SULLIVAN</td><td>0.3988</td><td>55.44</td></tr> </tbody> </table> |                                                                                                                                                                                                                      | Entity Name | TaxRate | Amount | STATE | 0.0300 | 4.17 | COUNTY TAX | 0.1028 | 14.29 | ROAD,SULLIVAN SULLIVAN | 0.2005 | 27.87 | SCHOOL,SULL C2 | 4.1331 | 574.58 | HOSPITAL,NONE | 0.0000 | 0.00 | FIRE,SULLIVAN | 0.2137 | 29.71 | COLLEGE,EAST CENTRAL | 0.4472 | 62.17 | LIBRARY,SCENIC REGIONAL | 0.1908 | 26.53 | AMBULANCE,NONE | 0.0000 | 0.00 | FRANKLIN CO SB40 RESOURCE BOARD | 0.0930 | 12.93 | CITY,SULLIVAN | 0.3988 | 55.44 |
| Entity Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | TaxRate                                                                                                                                                                                                              | Amount      |         |        |       |        |      |            |        |       |                        |        |       |                |        |        |               |        |      |               |        |       |                      |        |       |                         |        |       |                |        |      |                                 |        |       |               |        |       |
| STATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 0.0300                                                                                                                                                                                                               | 4.17        |         |        |       |        |      |            |        |       |                        |        |       |                |        |        |               |        |      |               |        |       |                      |        |       |                         |        |       |                |        |      |                                 |        |       |               |        |       |
| COUNTY TAX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 0.1028                                                                                                                                                                                                               | 14.29       |         |        |       |        |      |            |        |       |                        |        |       |                |        |        |               |        |      |               |        |       |                      |        |       |                         |        |       |                |        |      |                                 |        |       |               |        |       |
| ROAD,SULLIVAN SULLIVAN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 0.2005                                                                                                                                                                                                               | 27.87       |         |        |       |        |      |            |        |       |                        |        |       |                |        |        |               |        |      |               |        |       |                      |        |       |                         |        |       |                |        |      |                                 |        |       |               |        |       |
| SCHOOL,SULL C2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 4.1331                                                                                                                                                                                                               | 574.58      |         |        |       |        |      |            |        |       |                        |        |       |                |        |        |               |        |      |               |        |       |                      |        |       |                         |        |       |                |        |      |                                 |        |       |               |        |       |
| HOSPITAL,NONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 0.0000                                                                                                                                                                                                               | 0.00        |         |        |       |        |      |            |        |       |                        |        |       |                |        |        |               |        |      |               |        |       |                      |        |       |                         |        |       |                |        |      |                                 |        |       |               |        |       |
| FIRE,SULLIVAN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 0.2137                                                                                                                                                                                                               | 29.71       |         |        |       |        |      |            |        |       |                        |        |       |                |        |        |               |        |      |               |        |       |                      |        |       |                         |        |       |                |        |      |                                 |        |       |               |        |       |
| COLLEGE,EAST CENTRAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0.4472                                                                                                                                                                                                               | 62.17       |         |        |       |        |      |            |        |       |                        |        |       |                |        |        |               |        |      |               |        |       |                      |        |       |                         |        |       |                |        |      |                                 |        |       |               |        |       |
| LIBRARY,SCENIC REGIONAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 0.1908                                                                                                                                                                                                               | 26.53       |         |        |       |        |      |            |        |       |                        |        |       |                |        |        |               |        |      |               |        |       |                      |        |       |                         |        |       |                |        |      |                                 |        |       |               |        |       |
| AMBULANCE,NONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 0.0000                                                                                                                                                                                                               | 0.00        |         |        |       |        |      |            |        |       |                        |        |       |                |        |        |               |        |      |               |        |       |                      |        |       |                         |        |       |                |        |      |                                 |        |       |               |        |       |
| FRANKLIN CO SB40 RESOURCE BOARD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 0.0930                                                                                                                                                                                                               | 12.93       |         |        |       |        |      |            |        |       |                        |        |       |                |        |        |               |        |      |               |        |       |                      |        |       |                         |        |       |                |        |      |                                 |        |       |               |        |       |
| CITY,SULLIVAN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 0.3988                                                                                                                                                                                                               | 55.44       |         |        |       |        |      |            |        |       |                        |        |       |                |        |        |               |        |      |               |        |       |                      |        |       |                         |        |       |                |        |      |                                 |        |       |               |        |       |

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