

## Franklin County Collector Information

| Parcel ID: <b>35-2-09.0-4-006-205.000</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Tax Year: <b>2024</b> Acct Num: <b>711258</b>                                                                                                                                                                                                                                                                                                                 |                |                 |              |           |           |           |            |        |       |                        |               |       |                |        |        |               |        |      |               |        |       |                      |        |       |                         |        |       |                |        |      |                                 |        |       |               |        |       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------|--------------|-----------|-----------|-----------|------------|--------|-------|------------------------|---------------|-------|----------------|--------|--------|---------------|--------|------|---------------|--------|-------|----------------------|--------|-------|-------------------------|--------|-------|----------------|--------|------|---------------------------------|--------|-------|---------------|--------|-------|
| LMH HOMES LLC<br>536 BRIAR MEADOWS DR<br>SULLIVAN , MO 63080<br>USA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>Valuation</b><br><br>0 Agricultural<br>14,077 Residential<br>0 Commercial<br><hr/> 14,077 Total Value                                                                                                                                                                                                                                                      |                |                 |              |           |           |           |            |        |       |                        |               |       |                |        |        |               |        |      |               |        |       |                      |        |       |                         |        |       |                |        |      |                                 |        |       |               |        |       |
| <u>Legal Description</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <table> <tr> <td><u>Section</u></td> <td><u>Township</u></td> <td><u>Range</u></td> </tr> <tr> <td><b>09</b></td> <td><b>40</b></td> <td><b>2W</b></td> </tr> <tr> <td>Doc Number</td> <td colspan="2">Acres</td> </tr> <tr> <td><b>2108412</b></td> <td colspan="2"><b>0.0000</b></td> </tr> </table><br><u>Situs:</u> <b>314 E VINE ST - SULLIVAN 63080</b> | <u>Section</u> | <u>Township</u> | <u>Range</u> | <b>09</b> | <b>40</b> | <b>2W</b> | Doc Number | Acres  |       | <b>2108412</b>         | <b>0.0000</b> |       |                |        |        |               |        |      |               |        |       |                      |        |       |                         |        |       |                |        |      |                                 |        |       |               |        |       |
| <u>Section</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <u>Township</u>                                                                                                                                                                                                                                                                                                                                               | <u>Range</u>   |                 |              |           |           |           |            |        |       |                        |               |       |                |        |        |               |        |      |               |        |       |                      |        |       |                         |        |       |                |        |      |                                 |        |       |               |        |       |
| <b>09</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>40</b>                                                                                                                                                                                                                                                                                                                                                     | <b>2W</b>      |                 |              |           |           |           |            |        |       |                        |               |       |                |        |        |               |        |      |               |        |       |                      |        |       |                         |        |       |                |        |      |                                 |        |       |               |        |       |
| Doc Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Acres                                                                                                                                                                                                                                                                                                                                                         |                |                 |              |           |           |           |            |        |       |                        |               |       |                |        |        |               |        |      |               |        |       |                      |        |       |                         |        |       |                |        |      |                                 |        |       |               |        |       |
| <b>2108412</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>0.0000</b>                                                                                                                                                                                                                                                                                                                                                 |                |                 |              |           |           |           |            |        |       |                        |               |       |                |        |        |               |        |      |               |        |       |                      |        |       |                         |        |       |                |        |      |                                 |        |       |               |        |       |
| 817.85 Base Taxes<br>Paid Interest<br>Paid Penalty<br>0.00 Late Fees<br>Collector Fees<br><hr/> Total Amt Paid<br><hr/> <b>817.85</b> Total Amt Due                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | *Bankruptcy <input type="checkbox"/><br>Paid <input type="checkbox"/><br>Date Paid:<br>Total Tax Rate <b>5.8099</b><br><br><i>*Call Collector's office for information on properties in bankruptcy!</i>                                                                                                                                                       |                |                 |              |           |           |           |            |        |       |                        |               |       |                |        |        |               |        |      |               |        |       |                      |        |       |                         |        |       |                |        |      |                                 |        |       |               |        |       |
| <table> <thead> <tr> <th>Entity Name</th> <th>TaxRate</th> <th>Amount</th> </tr> </thead> <tbody> <tr> <td>STATE</td> <td>0.0300</td> <td>4.22</td> </tr> <tr> <td>COUNTY TAX</td> <td>0.1028</td> <td>14.47</td> </tr> <tr> <td>ROAD,SULLIVAN SULLIVAN</td> <td>0.2005</td> <td>28.22</td> </tr> <tr> <td>SCHOOL,SULL C2</td> <td>4.1331</td> <td>581.82</td> </tr> <tr> <td>HOSPITAL,NONE</td> <td>0.0000</td> <td>0.00</td> </tr> <tr> <td>FIRE,SULLIVAN</td> <td>0.2137</td> <td>30.08</td> </tr> <tr> <td>COLLEGE,EAST CENTRAL</td> <td>0.4472</td> <td>62.95</td> </tr> <tr> <td>LIBRARY,SCENIC REGIONAL</td> <td>0.1908</td> <td>26.86</td> </tr> <tr> <td>AMBULANCE,NONE</td> <td>0.0000</td> <td>0.00</td> </tr> <tr> <td>FRANKLIN CO SB40 RESOURCE BOARD</td> <td>0.0930</td> <td>13.09</td> </tr> <tr> <td>CITY,SULLIVAN</td> <td>0.3988</td> <td>56.14</td> </tr> </tbody> </table> |                                                                                                                                                                                                                                                                                                                                                               | Entity Name    | TaxRate         | Amount       | STATE     | 0.0300    | 4.22      | COUNTY TAX | 0.1028 | 14.47 | ROAD,SULLIVAN SULLIVAN | 0.2005        | 28.22 | SCHOOL,SULL C2 | 4.1331 | 581.82 | HOSPITAL,NONE | 0.0000 | 0.00 | FIRE,SULLIVAN | 0.2137 | 30.08 | COLLEGE,EAST CENTRAL | 0.4472 | 62.95 | LIBRARY,SCENIC REGIONAL | 0.1908 | 26.86 | AMBULANCE,NONE | 0.0000 | 0.00 | FRANKLIN CO SB40 RESOURCE BOARD | 0.0930 | 13.09 | CITY,SULLIVAN | 0.3988 | 56.14 |
| Entity Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | TaxRate                                                                                                                                                                                                                                                                                                                                                       | Amount         |                 |              |           |           |           |            |        |       |                        |               |       |                |        |        |               |        |      |               |        |       |                      |        |       |                         |        |       |                |        |      |                                 |        |       |               |        |       |
| STATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0.0300                                                                                                                                                                                                                                                                                                                                                        | 4.22           |                 |              |           |           |           |            |        |       |                        |               |       |                |        |        |               |        |      |               |        |       |                      |        |       |                         |        |       |                |        |      |                                 |        |       |               |        |       |
| COUNTY TAX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 0.1028                                                                                                                                                                                                                                                                                                                                                        | 14.47          |                 |              |           |           |           |            |        |       |                        |               |       |                |        |        |               |        |      |               |        |       |                      |        |       |                         |        |       |                |        |      |                                 |        |       |               |        |       |
| ROAD,SULLIVAN SULLIVAN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 0.2005                                                                                                                                                                                                                                                                                                                                                        | 28.22          |                 |              |           |           |           |            |        |       |                        |               |       |                |        |        |               |        |      |               |        |       |                      |        |       |                         |        |       |                |        |      |                                 |        |       |               |        |       |
| SCHOOL,SULL C2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 4.1331                                                                                                                                                                                                                                                                                                                                                        | 581.82         |                 |              |           |           |           |            |        |       |                        |               |       |                |        |        |               |        |      |               |        |       |                      |        |       |                         |        |       |                |        |      |                                 |        |       |               |        |       |
| HOSPITAL,NONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 0.0000                                                                                                                                                                                                                                                                                                                                                        | 0.00           |                 |              |           |           |           |            |        |       |                        |               |       |                |        |        |               |        |      |               |        |       |                      |        |       |                         |        |       |                |        |      |                                 |        |       |               |        |       |
| FIRE,SULLIVAN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 0.2137                                                                                                                                                                                                                                                                                                                                                        | 30.08          |                 |              |           |           |           |            |        |       |                        |               |       |                |        |        |               |        |      |               |        |       |                      |        |       |                         |        |       |                |        |      |                                 |        |       |               |        |       |
| COLLEGE,EAST CENTRAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 0.4472                                                                                                                                                                                                                                                                                                                                                        | 62.95          |                 |              |           |           |           |            |        |       |                        |               |       |                |        |        |               |        |      |               |        |       |                      |        |       |                         |        |       |                |        |      |                                 |        |       |               |        |       |
| LIBRARY,SCENIC REGIONAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 0.1908                                                                                                                                                                                                                                                                                                                                                        | 26.86          |                 |              |           |           |           |            |        |       |                        |               |       |                |        |        |               |        |      |               |        |       |                      |        |       |                         |        |       |                |        |      |                                 |        |       |               |        |       |
| AMBULANCE,NONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 0.0000                                                                                                                                                                                                                                                                                                                                                        | 0.00           |                 |              |           |           |           |            |        |       |                        |               |       |                |        |        |               |        |      |               |        |       |                      |        |       |                         |        |       |                |        |      |                                 |        |       |               |        |       |
| FRANKLIN CO SB40 RESOURCE BOARD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 0.0930                                                                                                                                                                                                                                                                                                                                                        | 13.09          |                 |              |           |           |           |            |        |       |                        |               |       |                |        |        |               |        |      |               |        |       |                      |        |       |                         |        |       |                |        |      |                                 |        |       |               |        |       |
| CITY,SULLIVAN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 0.3988                                                                                                                                                                                                                                                                                                                                                        | 56.14          |                 |              |           |           |           |            |        |       |                        |               |       |                |        |        |               |        |      |               |        |       |                      |        |       |                         |        |       |                |        |      |                                 |        |       |               |        |       |

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