

# Collector Records

Search Collector

Franklin County Collector Information

| Parcel ID: 35-2-09.0-4-015-044.000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Tax Year: 2024      Acct Num: 711409                                                                                                                                                                                                                                                                                       |                |                 |              |       |        |      |            |        |       |                        |        |        |                                              |        |        |               |        |      |               |        |       |                      |        |       |                         |        |       |                |        |      |                                 |        |      |               |        |       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------|--------------|-------|--------|------|------------|--------|-------|------------------------|--------|--------|----------------------------------------------|--------|--------|---------------|--------|------|---------------|--------|-------|----------------------|--------|-------|-------------------------|--------|-------|----------------|--------|------|---------------------------------|--------|------|---------------|--------|-------|
| C & H PROPERTIES OF MISSOURI LLC<br>PO BOX 854<br>SULLIVAN , MO 63080<br>USA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>Valuation</b><br><br>0 Agricultural<br>7,511 Residential<br>0 Commercial<br><hr/> 7,511 Total Value                                                                                                                                                                                                                     |                |                 |              |       |        |      |            |        |       |                        |        |        |                                              |        |        |               |        |      |               |        |       |                      |        |       |                         |        |       |                |        |      |                                 |        |      |               |        |       |
| <u>Legal Description</u><br><br>LOT:2 WILLIAMS ADDN RSL1&2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <table><tr><td><u>Section</u></td><td><u>Township</u></td><td><u>Range</u></td></tr><tr><td>09</td><td>40</td><td>2W</td></tr><tr><td colspan="2">Doc Number</td><td>Acres</td></tr><tr><td colspan="2">1804387</td><td>0.0000</td></tr><tr><td colspan="3"><u>Situs:</u> 203 WARREN ST - SULLIVAN 63080</td></tr></table> | <u>Section</u> | <u>Township</u> | <u>Range</u> | 09    | 40     | 2W   | Doc Number |        | Acres | 1804387                |        | 0.0000 | <u>Situs:</u> 203 WARREN ST - SULLIVAN 63080 |        |        |               |        |      |               |        |       |                      |        |       |                         |        |       |                |        |      |                                 |        |      |               |        |       |
| <u>Section</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <u>Township</u>                                                                                                                                                                                                                                                                                                            | <u>Range</u>   |                 |              |       |        |      |            |        |       |                        |        |        |                                              |        |        |               |        |      |               |        |       |                      |        |       |                         |        |       |                |        |      |                                 |        |      |               |        |       |
| 09                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 40                                                                                                                                                                                                                                                                                                                         | 2W             |                 |              |       |        |      |            |        |       |                        |        |        |                                              |        |        |               |        |      |               |        |       |                      |        |       |                         |        |       |                |        |      |                                 |        |      |               |        |       |
| Doc Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                            | Acres          |                 |              |       |        |      |            |        |       |                        |        |        |                                              |        |        |               |        |      |               |        |       |                      |        |       |                         |        |       |                |        |      |                                 |        |      |               |        |       |
| 1804387                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                            | 0.0000         |                 |              |       |        |      |            |        |       |                        |        |        |                                              |        |        |               |        |      |               |        |       |                      |        |       |                         |        |       |                |        |      |                                 |        |      |               |        |       |
| <u>Situs:</u> 203 WARREN ST - SULLIVAN 63080                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                            |                |                 |              |       |        |      |            |        |       |                        |        |        |                                              |        |        |               |        |      |               |        |       |                      |        |       |                         |        |       |                |        |      |                                 |        |      |               |        |       |
| 436.38 Base Taxes<br>Paid Interest<br>Paid Penalty<br><br>0.00 Late Fees<br><br>Collector Fees<br><hr/> <hr/> Total Amt Paid<br><hr/> <b>436.38</b> Total Amt Due                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | *Bankruptcy <input type="checkbox"/><br>Paid <input type="checkbox"/><br>Date Paid:<br>Total Tax Rate <b>5.8099</b><br><br><i>*Call Collector's office for information on properties in bankruptcy!</i>                                                                                                                    |                |                 |              |       |        |      |            |        |       |                        |        |        |                                              |        |        |               |        |      |               |        |       |                      |        |       |                         |        |       |                |        |      |                                 |        |      |               |        |       |
| <table><tr><th>Entity Name</th><th>TaxRate</th><th>Amount</th></tr><tr><td>STATE</td><td>0.0300</td><td>2.25</td></tr><tr><td>COUNTY TAX</td><td>0.1028</td><td>7.72</td></tr><tr><td>ROAD,SULLIVAN SULLIVAN</td><td>0.2005</td><td>15.06</td></tr><tr><td>SCHOOL,SULL C2</td><td>4.1331</td><td>310.44</td></tr><tr><td>HOSPITAL,NONE</td><td>0.0000</td><td>0.00</td></tr><tr><td>FIRE,SULLIVAN</td><td>0.2137</td><td>16.05</td></tr><tr><td>COLLEGE,EAST CENTRAL</td><td>0.4472</td><td>33.59</td></tr><tr><td>LIBRARY,SCENIC REGIONAL</td><td>0.1908</td><td>14.33</td></tr><tr><td>AMBULANCE,NONE</td><td>0.0000</td><td>0.00</td></tr><tr><td>FRANKLIN CO SB40 RESOURCE BOARD</td><td>0.0930</td><td>6.99</td></tr><tr><td>CITY,SULLIVAN</td><td>0.3988</td><td>29.95</td></tr></table> <div>1265786</div> |                                                                                                                                                                                                                                                                                                                            | Entity Name    | TaxRate         | Amount       | STATE | 0.0300 | 2.25 | COUNTY TAX | 0.1028 | 7.72  | ROAD,SULLIVAN SULLIVAN | 0.2005 | 15.06  | SCHOOL,SULL C2                               | 4.1331 | 310.44 | HOSPITAL,NONE | 0.0000 | 0.00 | FIRE,SULLIVAN | 0.2137 | 16.05 | COLLEGE,EAST CENTRAL | 0.4472 | 33.59 | LIBRARY,SCENIC REGIONAL | 0.1908 | 14.33 | AMBULANCE,NONE | 0.0000 | 0.00 | FRANKLIN CO SB40 RESOURCE BOARD | 0.0930 | 6.99 | CITY,SULLIVAN | 0.3988 | 29.95 |
| Entity Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | TaxRate                                                                                                                                                                                                                                                                                                                    | Amount         |                 |              |       |        |      |            |        |       |                        |        |        |                                              |        |        |               |        |      |               |        |       |                      |        |       |                         |        |       |                |        |      |                                 |        |      |               |        |       |
| STATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 0.0300                                                                                                                                                                                                                                                                                                                     | 2.25           |                 |              |       |        |      |            |        |       |                        |        |        |                                              |        |        |               |        |      |               |        |       |                      |        |       |                         |        |       |                |        |      |                                 |        |      |               |        |       |
| COUNTY TAX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 0.1028                                                                                                                                                                                                                                                                                                                     | 7.72           |                 |              |       |        |      |            |        |       |                        |        |        |                                              |        |        |               |        |      |               |        |       |                      |        |       |                         |        |       |                |        |      |                                 |        |      |               |        |       |
| ROAD,SULLIVAN SULLIVAN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 0.2005                                                                                                                                                                                                                                                                                                                     | 15.06          |                 |              |       |        |      |            |        |       |                        |        |        |                                              |        |        |               |        |      |               |        |       |                      |        |       |                         |        |       |                |        |      |                                 |        |      |               |        |       |
| SCHOOL,SULL C2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 4.1331                                                                                                                                                                                                                                                                                                                     | 310.44         |                 |              |       |        |      |            |        |       |                        |        |        |                                              |        |        |               |        |      |               |        |       |                      |        |       |                         |        |       |                |        |      |                                 |        |      |               |        |       |
| HOSPITAL,NONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 0.0000                                                                                                                                                                                                                                                                                                                     | 0.00           |                 |              |       |        |      |            |        |       |                        |        |        |                                              |        |        |               |        |      |               |        |       |                      |        |       |                         |        |       |                |        |      |                                 |        |      |               |        |       |
| FIRE,SULLIVAN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 0.2137                                                                                                                                                                                                                                                                                                                     | 16.05          |                 |              |       |        |      |            |        |       |                        |        |        |                                              |        |        |               |        |      |               |        |       |                      |        |       |                         |        |       |                |        |      |                                 |        |      |               |        |       |
| COLLEGE,EAST CENTRAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 0.4472                                                                                                                                                                                                                                                                                                                     | 33.59          |                 |              |       |        |      |            |        |       |                        |        |        |                                              |        |        |               |        |      |               |        |       |                      |        |       |                         |        |       |                |        |      |                                 |        |      |               |        |       |
| LIBRARY,SCENIC REGIONAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0.1908                                                                                                                                                                                                                                                                                                                     | 14.33          |                 |              |       |        |      |            |        |       |                        |        |        |                                              |        |        |               |        |      |               |        |       |                      |        |       |                         |        |       |                |        |      |                                 |        |      |               |        |       |
| AMBULANCE,NONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 0.0000                                                                                                                                                                                                                                                                                                                     | 0.00           |                 |              |       |        |      |            |        |       |                        |        |        |                                              |        |        |               |        |      |               |        |       |                      |        |       |                         |        |       |                |        |      |                                 |        |      |               |        |       |
| FRANKLIN CO SB40 RESOURCE BOARD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 0.0930                                                                                                                                                                                                                                                                                                                     | 6.99           |                 |              |       |        |      |            |        |       |                        |        |        |                                              |        |        |               |        |      |               |        |       |                      |        |       |                         |        |       |                |        |      |                                 |        |      |               |        |       |
| CITY,SULLIVAN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 0.3988                                                                                                                                                                                                                                                                                                                     | 29.95          |                 |              |       |        |      |            |        |       |                        |        |        |                                              |        |        |               |        |      |               |        |       |                      |        |       |                         |        |       |                |        |      |                                 |        |      |               |        |       |