

# Collector Records

Search Collector

## Franklin County Collector Information

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|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------|--------------|--------|-------|--------|------------|------------|--------|---------|----------------|--------|---------------------------------------------------|-------------------|--------|---------|---------------|--------|------|----------------------|--------|--------|-------------------------|--------|-------|----------------------|--------|------|---------------------------------|--------|-------|-----------|--------|------|-------------------------|--------|--------|
| Parcel ID: 10-8-33.0-0-041-140.000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Tax Year: 2024      Acct Num: 763624                                                                                                                                                                                                                                                                                            |                |                 |              |        |       |        |            |            |        |         |                |        |                                                   |                   |        |         |               |        |      |                      |        |        |                         |        |       |                      |        |      |                                 |        |       |           |        |      |                         |        |        |
| HOPKINS,JACOB M M&<br>UNDERDOWN,EMILY A<br>421 WATERMILL DR<br>WASHINGTON , MO 63090<br>USA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>Valuation</b><br><br>0 Agricultural<br>39,226 Residential<br>0 Commercial<br><hr/> 39,226 Total Value                                                                                                                                                                                                                        |                |                 |              |        |       |        |            |            |        |         |                |        |                                                   |                   |        |         |               |        |      |                      |        |        |                         |        |       |                      |        |      |                                 |        |       |           |        |      |                         |        |        |
| <u>Legal Description</u><br><br>LOT: 42   WALNUT RIDGE PLACE   PLAT 3PT<br>SE SE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <table><tr><td><u>Section</u></td><td><u>Township</u></td><td><u>Range</u></td></tr><tr><td>33</td><td>44</td><td>1W</td></tr><tr><td colspan="2">Doc Number</td><td>Acres</td></tr><tr><td colspan="2">2117380</td><td>0.2900</td></tr><tr><td colspan="3"><u>Situs:</u> 421 WATERMILL DR - WASHINGTON 63090</td></tr></table> | <u>Section</u> | <u>Township</u> | <u>Range</u> | 33     | 44    | 1W     | Doc Number |            | Acres  | 2117380 |                | 0.2900 | <u>Situs:</u> 421 WATERMILL DR - WASHINGTON 63090 |                   |        |         |               |        |      |                      |        |        |                         |        |       |                      |        |      |                                 |        |       |           |        |      |                         |        |        |
| <u>Section</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <u>Township</u>                                                                                                                                                                                                                                                                                                                 | <u>Range</u>   |                 |              |        |       |        |            |            |        |         |                |        |                                                   |                   |        |         |               |        |      |                      |        |        |                         |        |       |                      |        |      |                                 |        |       |           |        |      |                         |        |        |
| 33                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 44                                                                                                                                                                                                                                                                                                                              | 1W             |                 |              |        |       |        |            |            |        |         |                |        |                                                   |                   |        |         |               |        |      |                      |        |        |                         |        |       |                      |        |      |                                 |        |       |           |        |      |                         |        |        |
| Doc Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                 | Acres          |                 |              |        |       |        |            |            |        |         |                |        |                                                   |                   |        |         |               |        |      |                      |        |        |                         |        |       |                      |        |      |                                 |        |       |           |        |      |                         |        |        |
| 2117380                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                 | 0.2900         |                 |              |        |       |        |            |            |        |         |                |        |                                                   |                   |        |         |               |        |      |                      |        |        |                         |        |       |                      |        |      |                                 |        |       |           |        |      |                         |        |        |
| <u>Situs:</u> 421 WATERMILL DR - WASHINGTON 63090                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                 |                |                 |              |        |       |        |            |            |        |         |                |        |                                                   |                   |        |         |               |        |      |                      |        |        |                         |        |       |                      |        |      |                                 |        |       |           |        |      |                         |        |        |
| 2115.34 Base Taxes<br>0.00 Paid Interest<br>0.00 Paid Penalty<br>Late Fees<br>Collector Fees<br><hr/> <b>2,115.34</b> Total Amt Paid<br><hr/> Total Amt Due                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | *Bankruptcy <input type="checkbox"/><br>Paid <input checked="" type="checkbox"/><br>Date Paid: 12/4/2024<br>Total Tax Rate 5.3927<br><br><i>*Call Collector's office for information on properties in bankruptcy!</i>                                                                                                           |                |                 |              |        |       |        |            |            |        |         |                |        |                                                   |                   |        |         |               |        |      |                      |        |        |                         |        |       |                      |        |      |                                 |        |       |           |        |      |                         |        |        |
| <table><tr><td>Entity Name</td><td>TaxRate</td><td>Amount</td></tr><tr><td>STATE</td><td>0.0300</td><td>11.77</td></tr><tr><td>COUNTY TAX</td><td>0.1028</td><td>40.32</td></tr><tr><td>ROAD,1 NO CITY</td><td>0.2005</td><td>78.65</td></tr><tr><td>SCHOOL,WASHINGTON</td><td>4.0427</td><td>1585.79</td></tr><tr><td>HOSPITAL,NONE</td><td>0.0000</td><td>0.00</td></tr><tr><td>COLLEGE,EAST CENTRAL</td><td>0.4472</td><td>175.42</td></tr><tr><td>LIBRARY,SCENIC REGIONAL</td><td>0.1908</td><td>74.84</td></tr><tr><td>AMBULANCE,WASHINGTON</td><td>0.0000</td><td>0.00</td></tr><tr><td>FRANKLIN CO SB40 RESOURCE BOARD</td><td>0.0930</td><td>36.48</td></tr><tr><td>CITY,NONE</td><td>0.0000</td><td>0.00</td></tr><tr><td>FIRE,WASHINGTON COMM FD</td><td>0.2857</td><td>112.07</td></tr></table> |                                                                                                                                                                                                                                                                                                                                 |                | Entity Name     | TaxRate      | Amount | STATE | 0.0300 | 11.77      | COUNTY TAX | 0.1028 | 40.32   | ROAD,1 NO CITY | 0.2005 | 78.65                                             | SCHOOL,WASHINGTON | 4.0427 | 1585.79 | HOSPITAL,NONE | 0.0000 | 0.00 | COLLEGE,EAST CENTRAL | 0.4472 | 175.42 | LIBRARY,SCENIC REGIONAL | 0.1908 | 74.84 | AMBULANCE,WASHINGTON | 0.0000 | 0.00 | FRANKLIN CO SB40 RESOURCE BOARD | 0.0930 | 36.48 | CITY,NONE | 0.0000 | 0.00 | FIRE,WASHINGTON COMM FD | 0.2857 | 112.07 |
| Entity Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | TaxRate                                                                                                                                                                                                                                                                                                                         | Amount         |                 |              |        |       |        |            |            |        |         |                |        |                                                   |                   |        |         |               |        |      |                      |        |        |                         |        |       |                      |        |      |                                 |        |       |           |        |      |                         |        |        |
| STATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 0.0300                                                                                                                                                                                                                                                                                                                          | 11.77          |                 |              |        |       |        |            |            |        |         |                |        |                                                   |                   |        |         |               |        |      |                      |        |        |                         |        |       |                      |        |      |                                 |        |       |           |        |      |                         |        |        |
| COUNTY TAX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 0.1028                                                                                                                                                                                                                                                                                                                          | 40.32          |                 |              |        |       |        |            |            |        |         |                |        |                                                   |                   |        |         |               |        |      |                      |        |        |                         |        |       |                      |        |      |                                 |        |       |           |        |      |                         |        |        |
| ROAD,1 NO CITY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 0.2005                                                                                                                                                                                                                                                                                                                          | 78.65          |                 |              |        |       |        |            |            |        |         |                |        |                                                   |                   |        |         |               |        |      |                      |        |        |                         |        |       |                      |        |      |                                 |        |       |           |        |      |                         |        |        |
| SCHOOL,WASHINGTON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 4.0427                                                                                                                                                                                                                                                                                                                          | 1585.79        |                 |              |        |       |        |            |            |        |         |                |        |                                                   |                   |        |         |               |        |      |                      |        |        |                         |        |       |                      |        |      |                                 |        |       |           |        |      |                         |        |        |
| HOSPITAL,NONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 0.0000                                                                                                                                                                                                                                                                                                                          | 0.00           |                 |              |        |       |        |            |            |        |         |                |        |                                                   |                   |        |         |               |        |      |                      |        |        |                         |        |       |                      |        |      |                                 |        |       |           |        |      |                         |        |        |
| COLLEGE,EAST CENTRAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 0.4472                                                                                                                                                                                                                                                                                                                          | 175.42         |                 |              |        |       |        |            |            |        |         |                |        |                                                   |                   |        |         |               |        |      |                      |        |        |                         |        |       |                      |        |      |                                 |        |       |           |        |      |                         |        |        |
| LIBRARY,SCENIC REGIONAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 0.1908                                                                                                                                                                                                                                                                                                                          | 74.84          |                 |              |        |       |        |            |            |        |         |                |        |                                                   |                   |        |         |               |        |      |                      |        |        |                         |        |       |                      |        |      |                                 |        |       |           |        |      |                         |        |        |
| AMBULANCE,WASHINGTON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 0.0000                                                                                                                                                                                                                                                                                                                          | 0.00           |                 |              |        |       |        |            |            |        |         |                |        |                                                   |                   |        |         |               |        |      |                      |        |        |                         |        |       |                      |        |      |                                 |        |       |           |        |      |                         |        |        |
| FRANKLIN CO SB40 RESOURCE BOARD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 0.0930                                                                                                                                                                                                                                                                                                                          | 36.48          |                 |              |        |       |        |            |            |        |         |                |        |                                                   |                   |        |         |               |        |      |                      |        |        |                         |        |       |                      |        |      |                                 |        |       |           |        |      |                         |        |        |
| CITY,NONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 0.0000                                                                                                                                                                                                                                                                                                                          | 0.00           |                 |              |        |       |        |            |            |        |         |                |        |                                                   |                   |        |         |               |        |      |                      |        |        |                         |        |       |                      |        |      |                                 |        |       |           |        |      |                         |        |        |
| FIRE,WASHINGTON COMM FD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 0.2857                                                                                                                                                                                                                                                                                                                          | 112.07         |                 |              |        |       |        |            |            |        |         |                |        |                                                   |                   |        |         |               |        |      |                      |        |        |                         |        |       |                      |        |      |                                 |        |       |           |        |      |                         |        |        |