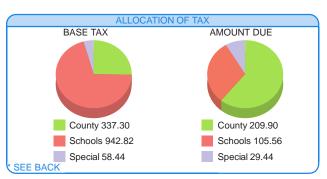


PO BOX 8002 ANDERSON, SC 29622 Jason Phillips, Treasurer

REAL PROP 31328

FORWARDING SERVICE REQUESTED

OWENS ALFRED R + SYLVIA D LIFE 2706 SIX + TWENTY RD PENDLETON, SC 29670



TAXPAYER'S COPY

| Notice of taxes due on the following described property for the fiscal year | | | ACCOUNT NUMBER | TOTAL ASSESSMENT | | TAX YEAR | TAX LEVY |
|---|-------------------------|------------------|-------------------|------------------|-----|----------------------|---------------------------|
| commencing January 1st.On March 16th all taxes go into execution. | | | 2024 3144188 | 4,030 | | 2024 | .33215 |
| CO I.D. NUMBER | | | TAX DISTRICT | MARKET VALUE | | TAX MAP SHEET | |
| | | | 401 | 100,840 | | 115-00-05-013 000 | |
| | | PROPER' | TY IDENTIFICATION | IDENTIFICATION | | PROPERTY LOCATION | |
| | SIX + TWENTY RD 3.05 AC | | | | | 2706 SIX + TWENTY RD | |
| IND. PARK NO. | | MORTGAGE COMPANY | | TAXABLE VALUE | | | |
| | | | | | | 100,615 | |
| CLASS | RATIO | NUMBER ACRES | NUMBER LOTS | LAND ASSESSMENT | IMF | NUMBER PROVEMENTS | IMPROVEMENT ASSESSMENT |
| R | .040 | 3.05 | | 1180 | | 2 | 2850 |
| TOTAL 3.05 | | | 1180 | | 2 | 2850 | |

| COUNTY | LEVY | BASE TAX | PLUS FEES | EXEMPTION | CREDIT | AMOUNT DUE |
|----------------------|--------|----------|-----------|-----------|--------|------------|
| COUNTY OPERATIONS | .07120 | 286.92 | | 142.40 | | 144.52 |
| BOND DEBT | .00120 | 4.84 | | 2.40 | | 2.44 |
| LIBRARY SYSTEM | .00550 | 22.17 | | 11.00 | | 11.17 |
| CAP PROJ/INFRASTRUCT | .00580 | 23.37 | | 11.60 | | 11.77 |
| | | | | | | |
| SOLID WASTE FEE | | | 40.00 | | | 40.00 |
| County Total | .08370 | 337.30 | 40.00 | 167.40 | | 209.90 |

School Districts are responsible for determining school budgets with approval by the County Board of Education and/or Legislative Delegation

| School Total | .23395 | 942.82 | | 104.00 | 733.26 | 105.56 |
|-----------------------------------|------------------|------------------|-----------|-----------------------------|----------------------|------------|
| COUNTY SCHOOLS | .01770 | 71.33 | | 104.00 | 71.33 | 103.30 |
| SCHOOL DISTRICT 4 OP BOND DEBT | .16425 .05200 | 661.93 209.56 | | 104.00 | 661.93 | 105.56 |
| SCHOOLS | LEVY | BASE TAX | PLUS FEES | HOMESTEAD / OTHER EXEMPTION | SCHOOL TAX CREDIT | AMOUNT DUE |

| MUNICIPAL / SPECIAL DISTRICTS | LEVY | BASE TAX | PLUS FEES | HOMESTEAD / OTHER EXEMPTION | SCHOOL TAX CREDIT | AMOUNT DUE |
|--|--------------------------------------|---------------------------------|-----------|-------------------------------|----------------------|-------------------------------|
| FIRE TRI COUNTY TEC ECONOMIC DEVELOPMENT WATERSHED | .00830 .00270 .00300 .00050 | 33.45 10.88 12.09 2.02 | | 16.60 5.40 6.00 1.00 | | 16.85 5.48 6.09 1.02 |
| Agency/Special Total | .01450 | 58.44 | | 29.00 | | 29.44 |
| TOTAL | .33215 | 1338.56 | 40.00 | 300.40 | 733.26 | 344.90 |

* SEE BACK

| \$1,338.56 |
|------------|
| \$1,304.75 |
| |

PAY THIS AMOUNT 344.90 After Jan 15th 3% Penalty

After Feb 1st 10% Penalty

375.39 After March 16th 15% Penalty & 6.00 SW Fee 396.64

354.05

396.64

DETACH AT PERFORATION AND RETURN BOTTOM PORTION WITH PAYMENT

YOU CAN PAY YOUR TAXES ONLINE AT: www.andersoncountysc.org







TAX RECEIPTS ARE NULL AND VOID IF PAYMENT IS MADE WITH A CHECK THAT **FAILS TO CLEAR THE BANK**

ANDERSON COUNTY TREASURER PO BOX 1658 ANDERSON SC 29622-1658

TAX COLLECTOR'S COPY

After March 16th 15% Penalty & 6.00 SW Fee

| OWNER | ACCOUN | UNT NUMBER | | | |
|---|----------------|------------|--|--|--|
| OWENS ALFRED R + SYLVIA D LIFE 2024 3144188 | | | | | |
| TAX MAP SHEET | TAX DISTRICT | TAX YEAR | | | |
| 115-00-05-013 000 | 401 | 2024 | | | |
| PROPERTY IDENTIFICATION | | | | | |
| SIX + TWENTY RD 3.05 AC | | | | | |
| PAY TI | 344.90 | | | | |
| After Jan 1 | 5th 3% Penalty | 354.05 | | | |
| After Feb 1 | st 10% Penalty | 375.39 | | | |